

# Standard Inspection Form

## Institution Detail

Academic Year: 2026-2027

| PCI Code | Institution Name                                                                    | Register Type | Institution Type  | Year of Establishment |
|----------|-------------------------------------------------------------------------------------|---------------|-------------------|-----------------------|
| PCI-663  | Gandhi Natha Rangji College Of D Pharmacy Budhwar Peth Jain Bording Balives Solapur | Existing      | Private Institute | 2021-2022             |

## Application For

| Course  | Starting of Course<br>(Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |                 |
|---------|------------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
|         |                                          | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Proposed Intake |
| B.Pharm | 2021-2022                                |                       | ✓      |                    |                                |                            |                 |
| D.Pharm | 2014-2015                                |                       | ✓      |                    |                                |                            |                 |

## Institution Information

|                                        |                               |                                        |                                                          |
|----------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------|
| House No./Apt.No. :                    | 13                            | response_sif.institution_information   | BUDHWAR PETH                                             |
| Area/Locality/Sector:                  | BALIVES JAIN BOARDING COMPLEX | Landmark :                             | MALLIKARJUN TEMPLE                                       |
| Village :                              | SOLAPUR                       | Gram Panchayat :                       | SOLAPUR MUNICIPAL CORPORATION                            |
| Block/Tehsil :                         | BUDHWAR PETH                  | State :                                | MAHARASHTRA                                              |
| District :                             | SOLAPUR                       | Pin Code :                             | 413002                                                   |
| Mobile Number :                        | 9960562011                    | Landline Number With STD Code :        | 217                                                      |
| Email ID                               | gnrdpharma09@gmail.com        |                                        |                                                          |
| Post Office :                          | Solapur                       | Police Station :                       | BALIVES                                                  |
| Nearest Railway Station :              | solapur railway station       | Nearest Airport :                      | Solapur                                                  |
| Status of the Course Conducting Body : | State Government University   | Name of the Society/Trust/Management : | GANDHI NATHA RANGJI DIGAMBAR JAIN JANMANGAL PRATHISHTHAN |
| House No./Apt.No. :                    | 13                            | Street/Road/Lane :                     | BUDHWAR PETH                                             |
| Area/Locality/Sector :                 | BALIVES                       | Landmark :                             | NEAR MALLIKARJUN TEMPLE                                  |
| Village :                              | SOLAPUR                       | Gram Panchayat :                       | SOLAPUR MUNICIPAL CORPORATION                            |
| Block/Tehsil :                         | BUDHWAR PETH                  | State :                                | MAHARASHTRA                                              |
| District :                             | SOLAPUR                       | Pin Code :                             | 413002                                                   |
| Mobile Number :                        | 9960562011                    | Landline Number With STD Code :        | 217                                                      |
| Email ID                               | gnrdpharma09@gmail.com        |                                        |                                                          |
| Post Office :                          | CHOWPAD POST OFFICE           | Police Station :                       | TARTINAKA POLICE STATION                                 |
| Nearest Railway Station :              | SOLAPUR                       | Nearest Airport :                      | SOLAPUR                                                  |
| Name of Head of Institution :          | DWARKADAS GANESHLAL BAHETI    | Pharmacy Council No :                  | BH-P-23-5083048                                          |
| House No./Apt.No. :                    | FLAT NO C-102 KAMAL PARK      | Street/Road/Lane :                     | B J CORNER GOLEGAON ROAD                                 |
| Area/Locality/Sector :                 | SHIRUR DIST PUNE 412210       | Landmark :                             | B J CORNER GOLEGAON ROAD                                 |
| Village :                              | SHIRUR                        | Gram Panchayat :                       | SHIRUR                                                   |
| Block/Tehsil :                         | SHIRUR                        | State :                                | MAHARASHTRA                                              |
| District :                             | PUNE                          | Pin Code :                             | 412210                                                   |
| Mobile Number :                        | 9421858505                    | Landline Number With STD Code :        | 2172621167                                               |
| Email ID                               | dgbaheti@yahoo.com            |                                        |                                                          |
| Post Office :                          | CHOUPAD                       | Police Station :                       | FOUJDAR CHWDI                                            |
| Nearest Railway Station :              | SOLAPUR JN RLY STN            | Nearest Airport :                      | SOLAPUR DOMESTIC AIRPORT                                 |

Other Institution in Same Campus

|                |                  |                       |
|----------------|------------------|-----------------------|
| Sr.No.         | Institution Name | College Running Since |
| No data found. |                  |                       |

Institution Approval Status

| Sr. No. | Course  | Approval For | Approval       |     |        |            |          |                                     |           |        |            |          |                       |        |            |          |
|---------|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|-----------|--------|------------|----------|-----------------------|--------|------------|----------|
|         |         |              | Course conduct |     |        |            |          | Approval u/s 12 in the 1st instance |           |        |            |          | Extension upto u/s 12 |        |            |          |
|         |         |              | Year           | A/S | Intake | A.Admitted | S.Intake | A/S                                 |           | Intake | A.Admitted | S.Intake | A/S                   | Intake | A.Admitted | S.Intake |
|         |         |              |                |     |        |            |          | From                                | To        |        |            |          |                       |        |            |          |
| 1       | B.Pharm | approval     |                | -   | -      | -          | -        | 2021-2022                           | 2025-2026 | 100    | 102        | 100      | -                     | -      | -          | -        |

|                          |               |
|--------------------------|---------------|
| Last Inspection Report   | View Document |
| Previous Approval Letter | View Document |

Previous Year Approval Charges

|        |         |                      |
|--------|---------|----------------------|
| Sr.No. | Course  | Affiliation Fee Paid |
| 1      | B.Pharm | 2024-2025            |
| 2      | D.Pharm | 2024-2025            |

Pharmacy Educations Regulatory Charges For Approval

|                                                                                          |               |
|------------------------------------------------------------------------------------------|---------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | View Document |
|------------------------------------------------------------------------------------------|---------------|

Sanctioned Intake

|        |                    |                   |                          |
|--------|--------------------|-------------------|--------------------------|
| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
| 1      | B.Pharm            | 100               | 76                       |
| 2      | D.Pharm            | 60                | 46                       |

Examining Authority

|        |         |                                                                      |                        |              |
|--------|---------|----------------------------------------------------------------------|------------------------|--------------|
| Sr.No. | Course  | Examining Authority                                                  | Email                  | Phone Number |
| 1      | B.Pharm | DR. BABASAHEB AMBEDKAR TECHNOLOGICAL UNIVERSITY, LONERE, RAIGAD (MH) | gnrdpharma09@gmail.com | 2172621166   |
| 2      | D.Pharm | Maharashtra State Board of Technical Education                       | gnrdpharma09@gmail.com | 2172621166   |

Accreditation Information

|                      |   |                              |    |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto :         | -  |
| Grade :              | - | Accreditation Certificate :  | NA |
| NIRF Ranking :       | - | Upload Ranking Certificates: | NA |

Accreditation Certificate NBA

|                |        |               |               |                 |              |
|----------------|--------|---------------|---------------|-----------------|--------------|
| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
| No data found. |        |               |               |                 |              |

Any Other Accreditation

|                |        |               |               |                 |          |
|----------------|--------|---------------|---------------|-----------------|----------|
| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | Document |
| No data found. |        |               |               |                 |          |

Statutory Document

|         |                                                          |               |
|---------|----------------------------------------------------------|---------------|
| Sr. No. | Document Name                                            | Document      |
| 1       | Consent of affiliation of examination authority(B.Pharm) | View Document |
| 2       | NOC / Approval – State Government                        | View Document |

|   |                                                          |               |
|---|----------------------------------------------------------|---------------|
| 3 | Consent of affiliation of examination authority(D.Pharm) | View Document |
|---|----------------------------------------------------------|---------------|

## Infrastructure Details

|                                                                                         |               |                                                                                   |                 |
|-----------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------|-----------------|
| Independent Building :                                                                  | YES           | Remarks :                                                                         | Available       |
| Separate Campus :                                                                       | YES           | Remarks :                                                                         | Available       |
| Wing of another college:                                                                | NO            | Remarks :                                                                         | Separate Campus |
| Land Type :                                                                             | Urban         | Status:                                                                           | YES             |
| Availability of land :                                                                  | 2.6           | Remarks :                                                                         | Available       |
| Survey No.                                                                              | -             | Extent of Land                                                                    | -               |
| Land Details to be in name of Trust and Society :                                       | own           | Upload Land Details:                                                              | View Document   |
| Sale Deed Remarks:                                                                      | YES           | Sale Deed:                                                                        | View Document   |
| Approved Building Plan Remarks:                                                         | Available     | Approved Building Plan:                                                           | View Document   |
| Longitude:                                                                              | 174057.36     | Latitude:                                                                         | 755417.6544     |
| Instructional area:                                                                     | Available     | Upload instructional area:                                                        | View Document   |
| Administrative area:                                                                    | Available     | Upload Administrative area:                                                       | View Document   |
| Amenities area:                                                                         | Available     | Upload amenities area:                                                            | View Document   |
| Circulation area:                                                                       | Available     | Upload Circulation area:                                                          | View Document   |
| Total Builtup area of the Institution in Sqmts:                                         | 4591          | Total Floor of Institution:                                                       | 3               |
| Land Area as per norms:                                                                 | YES           | Enclose Certified copy of Land Use Certificate:                                   | View Document   |
| Upload Certificate of single piece of land:                                             | View Document | Upload latest revenue paid receipt :                                              | View Document   |
| Multi Institutional Campus Status:                                                      | NO            | Remarks:                                                                          | -               |
| Allocated land no.:                                                                     | -             | Enclose copy of allocated land:                                                   | NA              |
| Is Institutes building complete and ownership of building and land is with Institution: | -             |                                                                                   |                 |
| Enclose Building Completion Certificate:                                                | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | View Document   |
| Enclose building insurance certificate :                                                | NA            | Enclose Building Fire Safety Certificate :                                        | View Document   |
| Enclose CA certified copy of building construction :                                    | NA            | If No, Enclose certificate/declaration :                                          | NA              |
| Is previously any institution was running on the same building/land:                    | NO            | If yes, enclose closure certificate from the concern authority:                   | NA              |
| If yes, enclose copy:                                                                   | View Document |                                                                                   |                 |
| Any other courses running in the same building:                                         | NO            | Remarks:                                                                          | -               |
| If yes, name of courses:                                                                | -             | If No, Enclose declaration:                                                       | NA              |
| Institution Photo:                                                                      | View Document |                                                                                   |                 |

## Physical Infrastructure



|                                |                              |                  |               |
|--------------------------------|------------------------------|------------------|---------------|
| Own Building                   | YES                          | Rented Building  | YES           |
| Number of Class Rooms          | 6                            | Number of Lab    | 16            |
| Museum                         | YES                          | Machine Room     | YES           |
| Preparation Room               | YES                          | Store Room       | YES           |
| Library                        | YES                          | Principal Room   | YES           |
| Staff Room                     | YES                          | Smart Class Room | YES           |
| CCTV Surveillance              | YES                          | Biometric Device | YES           |
| Model Number                   | 43211505-1104                | Device Pic       | View Document |
| Name of Certified Organisation | LINKWELL TELESYSTEMS PVT.LTD | Device Invoice   | View Document |

QR Code

## Institution Class Room

| Sr.No. | Course Name | Room Name      | Required Area | Available Area | Unit                     | Latitude  | Longitude | Inside Room Image             | Outside Room Image            | QR Code                                                                             |
|--------|-------------|----------------|---------------|----------------|--------------------------|-----------|-----------|-------------------------------|-------------------------------|-------------------------------------------------------------------------------------|
| 1      | B.Pharm     | Class Room-V   | 75            | 75             | Sqmts                    | 17.681462 | 75.904314 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 2      | B.Pharm     | Class Room-III | 75            | 75             | Sqmts                    | 17.681641 | 75.904351 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 3      | B.Pharm     | class room VI  | 75            | 75             | Sqmts                    | 17.681486 | 75.904292 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 4      | D.Pharm     | Class Room-II  | 75            | 75             | Sqmts each for 60 intake | 17.681342 | 75.90398  | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 5      | D.Pharm     | Class Room I   | 75            | 75             | Sqmts each for 60 intake | 17.681232 | 75.904294 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 6      | B.Pharm     | Class Room-IV  | 75            | 75             | Sqmts                    | 17.68165  | 75.904417 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

## Institution Lab Registration

| Sr.No. | Course Name | Lab Name                     | Semester | Department Name                  | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image              | Outside Lab Image             | QR Code                                                                               |
|--------|-------------|------------------------------|----------|----------------------------------|----------------------|-----------------------|-------------------------------|-------------------------------|---------------------------------------------------------------------------------------|
| 1      | B.Pharm     | Pharmaceutics                | 1        | Dept of Pharmaceutics            | 75                   | 75                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 2      | B.Pharm     | PHARMACEUTICAL CHEMISTRY     | 3        | Dept of Pharmaceutical Chemistry | 75                   | 75                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 3      | D.Pharm     | HUMAN ANATOMY&PHYSIOLOGY     | 1        | Dept of Pharmacology             | 75                   | 75                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 4      | B.Pharm     | CENTRAL INSTRUMENTATION ROOM | 7        | Dept of Pharmaceutical Chemistry | 75                   | 80                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 5      | D.Pharm     | PHARMACEUTICS III            | 1        | Dept of Pharmaceutics            | 75                   | 75                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 6      | B.Pharm     | PHARMACOLOGY II              | 5        | Dept of Pharmacognosy            | 75                   | 75                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 7      | B.Pharm     | Human Anatomy & Physiology   | 1        | Dept of Pharmacognosy            | 75                   | 0                     | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 8      | B.Pharm     | Pharmaceutical Analysis      | 1        | Dept of Pharmaceutical Chemistry | 75                   | 75                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

|    |         |                              |   |                                  |    |    |                               |                               |                                                                                      |
|----|---------|------------------------------|---|----------------------------------|----|----|-------------------------------|-------------------------------|--------------------------------------------------------------------------------------|
| 9  | D.Pharm | PHARMACOGNOSY I              | 2 | Dept of Pharmacognosy            | 75 | 75 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 10 | D.Pharm | PHARMACEUTICAL CHEMISTRY II  | 1 | Dept of Pharmaceutical Chemistry | 75 | 75 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| 11 | B.Pharm | PHARMACEUTICAL BIOTECHNOLOGY | 6 | Dept of Pharmaceutics            | 75 | 75 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| 12 | B.Pharm | PHARMACOLOGY I               | 4 | Dept of Pharmacognosy            | 75 | 75 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| 13 | D.Pharm | PHARMACEUTICS I              | 2 | Dept of Pharmaceutics            | 75 | 75 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| 14 | B.Pharm | PHARMACEUTICS II             | 2 | Dept of Pharmaceutics            | 75 | 75 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| 15 | D.Pharm | SOCIAL PHARMACY              | 1 | Dept of Pharmaceutics            | 75 | 75 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| 16 | D.Pharm | BIOCHEMISTRY                 | 1 | Dept of Pharmaceutical Chemistry | 75 | 75 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

## Institution Common Facilities

| Sr.No | Common Facility Name                        | Latitude  | Longitude | Required Area | Available Area | Unit   | Common Facility Image         | QR Code                                                                               |
|-------|---------------------------------------------|-----------|-----------|---------------|----------------|--------|-------------------------------|---------------------------------------------------------------------------------------|
| 1     | Store Room - II (For Inflammable chemicals) | 17.681312 | 75.904231 | 1             | 1              | Sq mts | <a href="#">View Document</a> |  |
| 2     | First aid room (Essential)                  | 17.681428 | 75.904508 | 10            | 1              | Sq.mts | <a href="#">View Document</a> |  |
| 3     | Store Room - I (Essential)                  | 17.681326 | 75.904232 | 1             | 1              | Sq mts | <a href="#">View Document</a> |  |
| 4     | Museum (Essential)                          | 17.681383 | 75.904225 | 50            | 1              | Sq.mts | <a href="#">View Document</a> |  |
| 5     | Toilet Blocks for Girls (Desirable)         | 17.680929 | 75.903679 | 0             | 1              | Sq.mt  | <a href="#">View Document</a> |  |
| 6     | Seminar hall (Essential)                    | 17.681043 | 75.903733 | 100           | 1              | sqmt   | <a href="#">View Document</a> |  |
| 7     | Herbal Garden (Essential)                   | 17.68132  | 75.903824 | 0             | 1              | sqmt   | <a href="#">View Document</a> |  |

|    |                                                                                                              |           |           |     |   |        |                               |                                                                                       |
|----|--------------------------------------------------------------------------------------------------------------|-----------|-----------|-----|---|--------|-------------------------------|---------------------------------------------------------------------------------------|
| 8  | Auditorium (Essential)                                                                                       | 17.681206 | 75.903769 | 300 | 1 | sqmt   | <a href="#">View Document</a> |     |
| 9  | Power Backup Provision (Desirable)                                                                           | 17.681555 | 75.904429 | 0   | 1 | ----   | <a href="#">View Document</a> |    |
| 10 | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 17.68     | 75.9      | 10  | 1 | Sq.mt  | <a href="#">View Document</a> |    |
| 11 | Toilet Blocks for Boys (Desirable)                                                                           | 17.68095  | 75.904757 | 0   | 1 | Sq.mt  | <a href="#">View Document</a> |    |
| 12 | Area of the Machine Room (Essential)                                                                         | 17.681282 | 75.904042 | 100 | 1 | Sq.mts | <a href="#">View Document</a> |    |
| 13 | Girl's Common Room (Essential)                                                                               | 17.681175 | 75.90455  | 60  | 1 | Sq.mts | <a href="#">View Document</a> |    |
| 14 | Central Instrumentation Room (Essential)                                                                     | 17.681209 | 75.903864 | 80  | 1 | Sq.mt  | <a href="#">View Document</a> |    |
| 15 | Drinking Water facility - Water Cooler (Essential).                                                          | 17.680929 | 75.903679 | 0   | 1 | ----   | <a href="#">View Document</a> |   |
| 16 | Boy's Common Room (Essential)                                                                                | 17.680925 | 75.903888 | 60  | 1 | Sq.mts | <a href="#">View Document</a> |  |

## Institution Computer Lab Details

| Sr.No. | Name                             | Latitude  | Longitude | Required | Available | Unit | Bill Image                    | Image with Geotag             | QR Code                                                                               |
|--------|----------------------------------|-----------|-----------|----------|-----------|------|-------------------------------|-------------------------------|---------------------------------------------------------------------------------------|
| 1      | Multi Media Projector            |           |           | 1        |           |      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 2      | Generator (5KVA)                 | 17.68184  | 75.904412 | 1        |           | 1    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 3      | Computer (Latest Configuration)  |           |           | 1        |           |      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 4      | Computer Room for B.Pharm Course | 17.681271 | 75.903842 | 1        |           | 20   | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 5      | Printers                         |           |           | 1        |           |      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

## Institution Amenity Detail

| Sr.No. | Amenities Name | Latitude | Longitude | Required | Available | Unit | Upload Image with Geotag | QR Code |
|--------|----------------|----------|-----------|----------|-----------|------|--------------------------|---------|
|--------|----------------|----------|-----------|----------|-----------|------|--------------------------|---------|

|   |                                                 |           |           |     |   |         |                               |                                                                                     |
|---|-------------------------------------------------|-----------|-----------|-----|---|---------|-------------------------------|-------------------------------------------------------------------------------------|
| 1 | Faculty Room (Essential)                        | 17.681337 | 75.90381  | 1   | 1 | Sq mts  | <a href="#">View Document</a> |   |
| 2 | Parking Area for staff and students (Essential) | 17.681287 | 75.903691 | 0   | 1 | Sq mts  | <a href="#">View Document</a> |  |
| 3 | Canteen (Essential)                             | 17.681565 | 75.904482 | 100 | 1 | Sq. mts | <a href="#">View Document</a> |  |
| 4 | Office (Essential)                              | 17.68     | 75.9      | 0   | 1 | sq mts  | <a href="#">View Document</a> |  |
| 5 | Medical Facility (First Aid) Essential          | 17.681428 | 75.904508 | 0   | 1 | -----   | <a href="#">View Document</a> |  |

## Laboratory

|                          |                               |                                                                    |                               |
|--------------------------|-------------------------------|--------------------------------------------------------------------|-------------------------------|
| Gas Supply :             | Yes                           | Water Supply:                                                      | Yes                           |
| Electricity Supply:      | Yes                           | Is social pharmacy laboratories maintained as per new regulations: | -                             |
| Latest Electricity Bill: | <a href="#">View Document</a> | Latest Water Bill:                                                 | <a href="#">View Document</a> |
| Latest Gas Bill:         | <a href="#">View Document</a> |                                                                    |                               |

## Curriculum

|                                                   |                               |                                   |                               |
|---------------------------------------------------|-------------------------------|-----------------------------------|-------------------------------|
| Enclose Previous Year Academic Calendar:          | <a href="#">View Document</a> |                                   |                               |
| Is Previous Year Pharmacist Day Celebration       | YES                           | <a href="#">Image with Geotag</a> | <a href="#">View Document</a> |
| Is Previous Year Pharmacy Week Celebration        | YES                           | <a href="#">Image with Geotag</a> | <a href="#">View Document</a> |
| Is National Educational Pharmacy Week             | YES                           | <a href="#">Image with Geotag</a> | <a href="#">View Document</a> |
| Enclose Previous Year Time Table For All Courses: | <a href="#">View Document</a> |                                   |                               |

| Sr.No. | Course  | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1      | B.Pharm | 100           | 1:20                        | 1:20                           | Semester           | 17-12-2024           | 05-04-2025         | 90                       | Both     | 15            |
| 2      | D.Pharm | 60            | 1:20                        | 1:20                           | Semester           | 09-11-2024           | 30-04-2025         | 135                      | Both     | 40            |

| Sr.No. | Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1      | B.Pharm | 729                    | 727                  | 2                    |
| 2      | D.Pharm | 117                    | 104                  | 13                   |

## Class Conducted

| Sr.No. | Course  | Semester | Subject                            | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|------------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1      | B.Pharm | 1        | Remedial Biology                   | 30                               | 30                              | 30                                  | 30                                 | 15                                 | 15                                |
| 2      | B.Pharm | 1        | Remedial Mathematics               | 30                               | 30                              | 0                                   | 0                                  | 0                                  | 0                                 |
| 3      | B.Pharm | 1        | Pharmaceutics-I                    | 45                               | 45                              | 60                                  | 60                                 | 15                                 | 15                                |
| 4      | B.Pharm | 1        | Pharmaceutical inorganic chemistry | 45                               | 45                              | 60                                  | 60                                 | 15                                 | 15                                |
| 5      | B.Pharm | 1        | Pharmaceutical Analysis - I        | 45                               | 45                              | 60                                  | 60                                 | 15                                 | 15                                |
| 6      | B.Pharm | 1        | Communication Skills               | 30                               | 30                              | 30                                  | 30                                 | 0                                  | 0                                 |
| 7      | B.Pharm | 1        | Human Anatomy & Physiology         | 45                               | 45                              | 60                                  | 60                                 | 15                                 | 15                                |

|    |         |   |                                                |    |    |     |     |    |    |
|----|---------|---|------------------------------------------------|----|----|-----|-----|----|----|
| 8  | B.Pharm | 2 | Human Anatomy and Physiology - II              | 45 | 45 | 60  | 60  | 15 | 15 |
| 9  | B.Pharm | 2 | Pathophysiology                                | 45 | 45 | 0   | 0   | 15 | 15 |
| 10 | B.Pharm | 2 | Computer Applications in Pharmacy              | 45 | 45 | 30  | 30  | 0  | 0  |
| 11 | B.Pharm | 2 | Environmental sciences                         | 45 | 45 | 0   | 0   | 0  | 0  |
| 12 | B.Pharm | 2 | Pharmaceutical Organic Chemistry - I           | 45 | 45 | 60  | 60  | 15 | 15 |
| 13 | B.Pharm | 2 | Biochemistry                                   | 45 | 45 | 60  | 60  | 15 | 15 |
| 14 | B.Pharm | 3 | Physical Pharmaceutics I                       | 45 | 45 | 60  | 60  | 15 | 15 |
| 15 | B.Pharm | 3 | Pharmaceutical Engineering                     | 45 | 45 | 60  | 60  | 15 | 15 |
| 16 | B.Pharm | 3 | Pharmaceutical microbiology                    | 45 | 45 | 60  | 60  | 15 | 15 |
| 17 | B.Pharm | 3 | Pharmaceutical Organic Chemistry II            | 45 | 45 | 60  | 60  | 15 | 15 |
| 18 | B.Pharm | 4 | Pharmaceutical Organic Chemistry - III         | 45 | 45 | 0   | 0   | 15 | 15 |
| 19 | B.Pharm | 4 | Medicinal Chemistry - I                        | 45 | 45 | 60  | 60  | 15 | 15 |
| 20 | B.Pharm | 4 | Physical Pharmaceutics - II                    | 45 | 45 | 60  | 60  | 15 | 15 |
| 21 | B.Pharm | 4 | Pharmacology - I                               | 45 | 45 | 60  | 60  | 15 | 15 |
| 22 | B.Pharm | 4 | Pharmacognosy and Phytochemistry - I           | 45 | 45 | 60  | 60  | 15 | 15 |
| 23 | B.Pharm | 5 | Pharmaceutical jurisprudence                   | 45 | 45 | 0   | 0   | 15 | 15 |
| 24 | B.Pharm | 5 | Industrial Pharmacy - I                        | 45 | 45 | 60  | 60  | 15 | 15 |
| 25 | B.Pharm | 5 | Pharmacology - II                              | 45 | 45 | 60  | 60  | 15 | 15 |
| 26 | B.Pharm | 5 | Medicinal Chemistry - II                       | 45 | 45 | 0   | 0   | 15 | 15 |
| 27 | B.Pharm | 5 | Pharmacognosy and Phytochemistry - II          | 45 | 45 | 60  | 60  | 15 | 15 |
| 28 | B.Pharm | 6 | Pharmacology - III                             | 45 | 45 | 60  | 60  | 15 | 15 |
| 29 | B.Pharm | 6 | Quality Assurance                              | 45 | 45 | 0   | 0   | 15 | 15 |
| 30 | B.Pharm | 6 | Herbal Drug Technology                         | 45 | 45 | 60  | 60  | 15 | 15 |
| 31 | B.Pharm | 6 | Biopharmaceutics and Pharmacokinetics          | 45 | 45 | 0   | 0   | 15 | 15 |
| 32 | B.Pharm | 6 | Medicinal Chemistry - III                      | 45 | 45 | 60  | 60  | 15 | 15 |
| 33 | B.Pharm | 6 | Pharmaceutical Biotechnology                   | 45 | 45 | 0   | 0   | 15 | 15 |
| 34 | B.Pharm | 7 | Practice School                                | 0  | 0  | 150 | 150 | 0  | 0  |
| 35 | B.Pharm | 7 | Instrumental Methods of Analysis               | 45 | 45 | 60  | 60  | 15 | 15 |
| 36 | B.Pharm | 7 | Industrial Pharmacy - II                       | 45 | 45 | 0   | 0   | 15 | 15 |
| 37 | B.Pharm | 7 | Pharmacy Practice                              | 45 | 45 | 0   | 0   | 15 | 15 |
| 38 | B.Pharm | 7 | Novel Drug Delivery System                     | 45 | 45 | 0   | 0   | 15 | 15 |
| 39 | B.Pharm | 8 | Quality Control and Standardization of Herbals | 45 | 0  | 0   | 0   | 0  | 0  |
| 40 | B.Pharm | 8 | Pharmaceutical Regulatory Science              | 45 | 0  | 0   | 0   | 15 | 0  |
| 41 | B.Pharm | 8 | Cell and Molecular Biology                     | 45 | 0  | 0   | 0   | 0  | 0  |
| 42 | B.Pharm | 8 | Computer Aided Drug Design                     | 45 | 0  | 0   | 0   | 15 | 0  |
| 43 | B.Pharm | 8 | Dietary Supplements and Nutraceuticals         | 45 | 0  | 0   | 0   | 15 | 0  |
| 44 | B.Pharm | 8 | Experimental Pharmacology                      | 45 | 0  | 0   | 0   | 0  | 0  |
| 45 | B.Pharm | 8 | Pharmacovigilance                              | 45 | 45 | 0   | 0   | 0  | 0  |
| 46 | B.Pharm | 8 | Advanced Instrumentation Techniques            | 45 | 0  | 0   | 0   | 0  | 0  |

|    |         |   |                                        |    |    |    |    |    |    |
|----|---------|---|----------------------------------------|----|----|----|----|----|----|
| 47 | B.Pharm | 8 | Social and Preventive Pharmacy         | 45 | 45 | 0  | 0  | 0  | 0  |
| 48 | B.Pharm | 8 | Biostatistics and Research Methodology | 45 | 45 | 0  | 0  | 0  | 0  |
| 49 | B.Pharm | 8 | Pharmaceutical Marketing               | 45 | 0  | 0  | 0  | 0  | 0  |
| 50 | B.Pharm | 8 | Cosmetic Science                       | 45 | 45 | 0  | 0  | 0  | 0  |
| 51 | D.Pharm | 1 | Pharmaceutical Chemistry               | 75 | 75 | 75 | 75 | 25 | 25 |
| 52 | D.Pharm | 1 | Pharmacognosy                          | 75 | 75 | 75 | 75 | 25 | 25 |
| 53 | D.Pharm | 1 | Pharmaceutics                          | 75 | 75 | 75 | 75 | 25 | 25 |
| 54 | D.Pharm | 1 | Social Pharmacy                        | 75 | 75 | 75 | 75 | 25 | 25 |
| 55 | D.Pharm | 1 | Human Anatomy & Physiology             | 75 | 75 | 75 | 75 | 25 | 25 |
| 56 | D.Pharm | 2 | Pharmacy Law & Ethics                  | 75 | 75 | 0  | 0  | 25 | 25 |
| 57 | D.Pharm | 2 | Pharmacotherapeutics                   | 75 | 75 | 25 | 25 | 25 | 25 |
| 58 | D.Pharm | 2 | Biochemistry & Clinical Pathology      | 75 | 75 | 50 | 50 | 25 | 25 |
| 59 | D.Pharm | 2 | Hospital & Clinical Pharmacy           | 75 | 75 | 25 | 25 | 25 | 25 |
| 60 | D.Pharm | 2 | Community Pharmacy & Management        | 75 | 75 | 75 | 75 | 25 | 25 |
| 61 | D.Pharm | 2 | Pharmacology                           | 75 | 75 | 50 | 50 | 25 | 25 |

## Faculty

| Sr. No. | Profile Photo                                                                       | Faculty                       | Centralised Council No | State Council No. | Qualification       | Designation           | Department                                 | Overall Exp. | Email/Mobile                          | Date Of Joining |
|---------|-------------------------------------------------------------------------------------|-------------------------------|------------------------|-------------------|---------------------|-----------------------|--------------------------------------------|--------------|---------------------------------------|-----------------|
| 1       |  | Samarth Siddharam Matoli      | BH-P-25-121488         | 285440            | D.PHARM             | Laboratory Technician | Dept of Pharmaceutics                      | 0.0 year(s)  | samarthmatoli@gmail.com/8975215613    | 30-10-2025      |
| 2       |  | DIVYA HARIHAR KANPURE         | BH-P-25-123720         | 152529            | D.PHARM             | Laboratory Technician | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 0.0 year(s)  | divyaglad1994@gmail.com/8208125928    | 31-10-2025      |
| 3       |  | SIDDHARAM SHAVARAPPA BIRAJDAR | BH-P-25-126495         | 283441            | D.PHARM             | Laboratory Technician | Dept of Pharmacology                       | 0.0 year(s)  | suchitachanna18@gmail.com/8149790230  | 31-10-2025      |
| 4       |  | GAJENDRA CHANDRAKANT LAD      | BH-P-23-8573           | 132029            | PHARMACY            | H.O.D                 |                                            | 11.0 year(s) | ladgajendra21@gmail.com/9960562011    | 15-07-2014      |
| 5       |  | Sujata Sachin Kadam           | BH-P-25-98321          | 161728            | D Pharmacy          | Store keeper          | Purchase                                   | 0.0 year(s)  | suatakadam770@gmail.com/9975413196    | 15-04-2025      |
| 6       |  | AFIFABANO AABIDHUSAIN JAMADAR | BH-P-25-1172           | 421466            | Diploma in Pharmacy | Laboratory Technician | Dept of Pharmaceutics                      | 0.0 year(s)  | jamadarafifabano@gmail.com/7559357426 | 15-07-2024      |
| 7       |  | ROHAN SHRIKRUSHNA VHANKADE    | BH-P-25-96765          | 389099            |                     |                       | Dept of Pharmaceutical Chemistry           | 0.0 year(s)  | rohanvhankade22@gmail.com/9604020343  | 25-08-2025      |
| 8       |  | NALINI BALAJI MITTHA          | BH-P-25-39078          | 236721            | B PHARMACY          | Laboratory Technician | Dept of Biochemistry                       | 0.0 year(s)  | nalinimittha@gmail.com/7744978497     | 04-10-2024      |
| 9       |  | DWORKADAS GANESHLAL BAHETI    | BH-P-23-5083048        | 59534             | M.Pharm Ph.D        | Head of Institute     | Dept of Pharmacognosy                      | 34.0 year(s) | dgbaheti@yahoo.com/9421858505         | 29-08-2025      |
| 10      |  | RASHMI PRAFULLA TAMBE         | BH-P-23-12354          | 390760            | PhD                 | Principal             |                                            | 20.0 year(s) | rashmi.mybfp@gmail.com/9922964713     | 15-10-2020      |
| 11      |  | VIJAYKUMAR VIVEKANAND ALANGE  | BH-P-25-70959          | 111094            | PhD in Pharmacy     | Associate Professor   | Dept of Pharmaceutics                      | 7.0 year(s)  | vijayalange@gmail.com/9590155482      | 01-02-2025      |
| 12      |  | Gouri Devidas Patil           | BH-P-23-12507          | 280367            | M.PHARMACY          | Assistant Professor   |                                            | 3.0 year(s)  | shrutikurle9@gmail.com/7083537582     | 28-10-2021      |
| 13      |  | Bhakti Avinash Pawar          | BH-P-25-95236          | 406369            | M Pharm             | Assistant Professor   | M.Pharm Pharmaceutical Quality Assurance   | 0.0 year(s)  | bhaktipawar1080@gmail.com/7498810020  | 23-07-2025      |

|    |                                                                                     |                                      |                    |        |                                                                |                     |                                          |              |                                           |            |
|----|-------------------------------------------------------------------------------------|--------------------------------------|--------------------|--------|----------------------------------------------------------------|---------------------|------------------------------------------|--------------|-------------------------------------------|------------|
| 14 |     | Madje Vaishali Vajinath              | BH-P-25-117502     | 195178 | M.PHARM PHARMACOGNOSY                                          | Assistant Professor | M.Pharm Pharmacognosy                    | 0.0 year(s)  | vaishalimadje@gmail.com/9922085351        | 02-06-2025 |
| 15 |    | SMEETA NAGANATH PATIL                | BH-P-23-12192      | 235748 | M PHARMACY                                                     | Assistant Professor |                                          | 4.0 year(s)  | smeetanpatil1@gmail.com/9823391581        | 17-10-2022 |
| 16 |    | SIDHARAM SHANKAR HOLIKATTI           | BH-P-23-11967      | 121297 | M Pharmacy                                                     | Assistant Professor |                                          | 11.0 year(s) | sidholikatti28@gmail.com/9730488860       | 08-10-2015 |
| 17 |    | MALLINATH MAHANTYYA SWAMI            | BH-P-23-11942      | 129212 | M. PHARM.                                                      | Assistant Professor |                                          | 8.0 year(s)  | swami.m04@gmail.com/9503631575            | 03-06-2015 |
| 18 |    | sanket arvind kshirsagar             | BH-P-24-0385147751 | 190339 | M PHARMACY                                                     | Assistant Professor | M.Pharm Pharmaceutical Quality Assurance | 4.0 year(s)  | skkshirsagar21@gmail.com/7507793906       | 19-06-2024 |
| 19 | Y                                                                                   | Yugandhara Parmeshwar Shingade       | BH-P-23-37730      | 232991 | M.Pharm                                                        | Assistant Professor | M.Pharm Pharmaceutical Chemistry         | 5.0 year(s)  | yugandharashingade18@gmail.com/9511836997 | 31-10-2025 |
| 20 |    | SUYASH SHASHIKANT INGLE              | BH-P-23-12131      | 249440 | M Pharmacy                                                     | Assistant Professor |                                          | 3.0 year(s)  | suyashingle18@gmail.com/8329739503        | 01-03-2023 |
| 21 |    | SAILI SHRINIWAS MADUR                | BH-P-23-13274      | 236093 | M PHARMACY                                                     | Assistant Professor |                                          | 3.0 year(s)  | sailimadur253@gmail.com/8956967999        | 27-10-2021 |
| 22 |    | NIKHIL SAMSON SHRISUNDER             | BH-P-23-11169      | 123510 | M.PHARM PURSUING PhD                                           | Assistant Professor |                                          | 8.0 year(s)  | nikhilshrisunder1989@gmail.com/9975654792 | 03-07-2015 |
| 23 |    | RAVISHANKAR MALLINATH CHADCHANKAR    | BH-P-25-70927      | 249227 | M.PHARM                                                        | Assistant Professor | M.Pharm Pharmaceutical Quality Assurance | 0.0 year(s)  | ravichadchankar@gmail.com/9156032424      | 01-02-2025 |
| 24 |   | PRACHI SAMBHAIJIRAO DESHMUKH         | BH-P-25-1813       | 154434 | MS PHARMACEUTICAL SCIENCE & M PHARM IN PHARMACEUTICAL ANALYSIS | Assistant Professor | M.Pharm Pharmaceutical Analysis          | 2.0 year(s)  | prachideshmukh215@gmail.com/9284573600    | 01-01-2025 |
| 25 |  | AVINASH MAHADEV BIRAJDAR             | BH-P-23-12276      | 249255 | M Pharmacy                                                     | Assistant Professor |                                          | 2.0 year(s)  | avibirajdar1998@gmail.com/9689146166      | 09-10-2023 |
| 26 |  | YASMEEN MAHIBUB HINGNIKAR            | BH-P-25-0316       | 198269 | M. PHARMACY                                                    | Assistant Professor | M.Pharm Pharmaceutical Chemistry         | 3.5 year(s)  | yasmeenhingnikar26@gmail.com/8767596132   | 29-06-2024 |
| 27 | L                                                                                   | LAXMI SIDRAM KANNA                   | BH-P-24-66666      | 64307  | M.PHARM                                                        | Assistant Professor |                                          | 6.0 year(s)  | laxmisheral82127@gmail.com/9420660611     | 02-01-2024 |
| 28 |  | CHETAN PUNDALIK SABBAN               | BH-P-25-0339       | 262132 | M. PHARM                                                       | Assistant Professor | M.Pharm Pharmaceutics                    | 0.0 year(s)  | sabbanchetan@gmail.com/9096026217         | 29-06-2024 |
| 29 |  | AMBIKA KIRAN POTDAR                  | BH-P-24-0500341455 | 90820  | M.PHARM PHARMACOLOGY                                           | Assistant Professor |                                          | 2.0 year(s)  | priyankagawali1611@gmail.com/7387207542   | 19-09-2022 |
| 30 |  | MISBAH SULTANA ABDUL KAUSAR BADEWALE | BH-P-25-38332      | 124500 | M.PHARMACY                                                     | Assistant Professor | M.Pharm Pharmaceutical Quality Assurance | 4.0 year(s)  | misbahp1@yahoo.com/8652248271             | 03-11-2023 |
| 31 |  | VAIBHAV BABURAO JADHAV               | BH-P-25-70916      |        | M pharm                                                        | Assistant Professor | M.Pharm Pharmaceutical Quality Assurance | 0.0 year(s)  | vj94060@gmail.com/9011759823              | 01-02-2025 |
| 32 |  | Swapna Anil Wale                     | BH-P-23-12144      | 182145 | M.pharm                                                        | Assistant Professor |                                          | 5.0 year(s)  | swapna271093@gmail.com/9834989407         | 15-03-2021 |
| 33 |  | Rachana Ramchandra Nikambe           | BH-P-25-38170      | 285585 | M. Pharmacy                                                    | Assistant Professor | M.Pharm Pharmacology                     | 2.0 year(s)  | nikamberachana98@gmail.com/8806794680     | 18-01-2024 |
| 34 |  | Shraddha Kashinath Birajdar          | BH-P-24-1108125227 | 375189 | M pharmacy                                                     | Lecturer            | M.Pharm Pharmaceutical Quality Assurance | 0.0 year(s)  | shraddhabirajdar1112@gmail.com/9766100179 | 28-06-2024 |
| 35 |  | ASHLESHA NAGENDRA ZADE               | BH-P-24-0791014373 | 407762 | B PHARM                                                        | Lecturer            |                                          | 1.0 year(s)  | pchikshetti@gmail.com/7666577160          | 01-02-2024 |
| 36 |  | NAGRAJ ANDAPPA HULMANI               | BH-P-25-70923      | 228296 | M PHARMACY                                                     | Lecturer            | Dept of Pharmaceutics                    | 0.0 year(s)  | nagrajhulmani1996@gmail.com/7709100280    | 01-02-2025 |
| 37 |  | SEEMA DATTATRAY KALE                 | BH-P-23-37232      | 286020 | B. Pharmacy                                                    | Lecturer            | M.Pharm Pharmacognosy                    | 6.0 year(s)  | seemakale2299@gmail.com/7558305478        | 01-08-2024 |

## After SIF Faculty

| Sr. No.        | Profile Photo | Faculty | Centralised Council No | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|----------------|---------------|---------|------------------------|-------------------|---------------|-------------|------------|--------------|--------------|-----------------|
| No data found. |               |         |                        |                   |               |             |            |              |              |                 |

## Non-teaching-staff

| Sr. No. | Name of the Staff                     | Qualification | Mobile Number | Designation                                   | Date Of Joining |
|---------|---------------------------------------|---------------|---------------|-----------------------------------------------|-----------------|
| 1       | AMIT DASHARATH DHAWARE                | MA            | 8485887691    | Office Staff I                                | 21-11-2022      |
| 2       | Mrs. Amruta Sandesh Pawar             | MCom          | 8847736165    | Office Staff II                               | 01-06-2023      |
| 3       | Mrs. Priti Rajkumar Birajdar          | D. Pharm      | 9503950837    | Store keeper                                  | 01-01-2022      |
| 4       | Miss. Shalini Pundalik Kanki          | Msc           | 7666144184    | Laboratory Assistants OR Laboratory Attenders | 01-01-2025      |
| 5       | Mrs. Priyanka Shankarling Dasmane     | Msc           | 9028153882    | Laboratory Assistants OR Laboratory Attenders | 19-09-2022      |
| 6       | Miss. Suchita Shriniwas Channa        | M.sc          | 8149790230    | Laboratory Assistants OR Laboratory Attenders | 01-01-2025      |
| 7       | Mr. Amit Anil Shivsharan              | Mcom          | 9096026217    | New Designation                               | 21-09-2023      |
| 8       | Mrs. Priyanka Chandrashekhar Gornalli | 12th          | 9359771332    | Laboratory Assistants OR Laboratory Attenders | 04-08-2018      |
| 9       | MS. AISHWARYA S. KSHIRSAGAR           | MSc           | 9834697425    | Store keeper                                  | 06-06-2024      |
| 10      | Mr. Amit Dashrath Dhaware             | MA            | 8485887691    | Office Staff I                                | 21-11-2022      |
| 11      | Mr. Nagraj Ramesh Digge               | Bcom          | 9579723409    | Computer Data Operator                        | 23-09-2023      |
| 12      | Mr. Amit J. Shirse                    | Bsc           | 9511239366    | Laboratory Assistants OR Laboratory Attenders | 26-09-2023      |
| 13      | Mr. Sujit Yuvraj Bansode              | B.SC          | 8983168812    | Office Superintendent                         | 16-09-2019      |
| 14      | Mrs. Sarika Niranjan Varvadkar        | MBA           | 7768928201    | Accountant                                    | 16-07-2022      |
| 15      | Mrs. Bhavana Gaurav Gadad             | BSC Chemistry | 9049996245    | Laboratory Assistants OR Laboratory Attenders | 03-03-2022      |

## Faculty Workload

| Sr. No. | Faculty Name                         | Course  | Subject                              | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year       | Remarks              |
|---------|--------------------------------------|---------|--------------------------------------|-------------------------------------------------------|--------------------------------------|------------|----------------------|
| 1       | PRACHI SAMBHAJIRAO DESHMUKH          | D.Pharm | Hospital & Clinical Pharmacy         | 3                                                     | 3                                    | 01-02-2001 | checked              |
| 2       | NIKHIL SAMSON SHRISUNDER             | B.Pharm | Novel Drug Delivery System           | 4                                                     | 0                                    | 01-07-2001 | Checked & verified   |
| 3       | Shraddha Kashinath Birajdar          | D.Pharm | Social Pharmacy                      | 4                                                     | 9                                    | 01-01-2001 | CHECKED              |
| 4       | ASHLESHA NAGENDRA ZADE               | D.Pharm | Pharmaceutics                        | 3                                                     | 9                                    | 01-01-2001 | CHECKED              |
| 5       | MISBAH SULTANA ABDUL KAUSAR BADEWALE | B.Pharm | Pharmaceutical Organic Chemistry - I | 4                                                     | 16                                   | 01-02-2001 | checked              |
| 6       | SAILI SHRINIWAS MADUR                | B.Pharm | Communication Skills                 | 4                                                     | 8                                    | 01-01-2001 | Checked              |
| 7       | ASHLESHA NAGENDRA ZADE               | D.Pharm | Pharmacology                         | 0                                                     | 6                                    | 01-02-2001 | CHECKED              |
| 8       | SUYASH SHASHIKANT INGLE              | B.Pharm | Industrial Pharmacy - I              | 4                                                     | 12                                   | 01-05-2001 | Checked              |
| 9       | GAJENDRA CHANDRAKANT LAD             | B.Pharm | Pharmaceutics-I                      | 6                                                     | 16                                   | 01-01-2001 | Checked and verified |
| 10      | Rachana Ramchandra Nikambe           | B.Pharm | Pharmaceutical Organic Chemistry II  | 0                                                     | 8                                    | 01-03-2001 | checked              |
| 11      | Shraddha Kashinath Birajdar          | D.Pharm | Pharmacology                         | 4                                                     | 6                                    | 01-02-2001 | CHECKED              |
| 12      | LAXMI SIDRAM KANNA                   | B.Pharm | Instrumental Methods of Analysis     | 3                                                     | 12                                   | 01-07-2001 | Checked              |
| 13      | PRACHI SAMBHAJIRAO DESHMUKH          | B.Pharm | Herbal Drug Technology               | 0                                                     | 12                                   | 01-06-2001 | checked              |
| 14      | LAXMI SIDRAM KANNA                   | B.Pharm | Medicinal Chemistry - II             | 3                                                     | 0                                    | 01-05-2001 | Checked              |
| 15      | SEEMA DATTATRAY KALE                 | D.Pharm | Pharmacognosy                        | 3                                                     | 9                                    | 01-01-2001 | checked              |

|    |                                      |         |                                       |   |    |            |                      |
|----|--------------------------------------|---------|---------------------------------------|---|----|------------|----------------------|
| 16 | GAJENDRA CHANDRAKANT LAD             | B.Pharm | Pharmaceutics-I                       | 6 | 16 | 01-01-2001 | checked              |
| 17 | SEEMA DATTATRAY KALE                 | B.Pharm | Herbal Drug Technology                | 4 | 0  | 01-06-2001 | Checked and Verified |
| 18 | CHETAN PUNDALIK SABBAN               | D.Pharm | Pharmacotherapeutics                  | 4 | 3  | 01-02-2001 | checked              |
| 19 | Gouri Devidas Patil                  | D.Pharm | Human Anatomy & Physiology            | 4 | 9  | 01-01-2001 | checked              |
| 20 | MISBAH SULTANA ABDUL KAUSAR BADEWALE | B.Pharm | Pharmaceutical inorganic chemistry    | 4 | 16 | 01-01-2001 | checked              |
| 21 | sanket arvind kshirsagar             | D.Pharm | Pharmaceutical Chemistry              | 3 | 9  | 01-01-2001 | checked              |
| 22 | Gouri Devidas Patil                  | B.Pharm | Environmental sciences                | 3 | 0  | 01-02-2001 | checked              |
| 23 | SUYASH SHASHIKANT INGLE              | B.Pharm | Industrial Pharmacy - II              | 4 | 0  | 01-07-2001 | Checked              |
| 24 | sanket arvind kshirsagar             | D.Pharm | Biochemistry & Clinical Pathology     | 3 | 9  | 01-02-2001 | checked              |
| 25 | SMEETA NAGANATH PATIL                | B.Pharm | Biochemistry                          | 3 | 16 | 01-02-2001 | Checked              |
| 26 | CHETAN PUNDALIK SABBAN               | D.Pharm | Community Pharmacy & Management       | 0 | 9  | 01-02-2001 | checked              |
| 27 | SIDHARAM SHANKAR HOLIKATTI           | B.Pharm | Pharmaceutical Organic Chemistry II   | 4 | 12 | 01-03-2001 | Checked              |
| 28 | NIKHIL SAMSON SHRISUNDER             | B.Pharm | Practice School                       | 0 | 12 | 01-07-2001 | Checked and verified |
| 29 | YASMEEN MAHIBUB HINGNIKAR            | B.Pharm | Pharmaceutical Analysis - I           | 4 | 24 | 01-01-2001 | checked              |
| 30 | SAILI SHRINIWAS MADUR                | B.Pharm | Pharmacognosy and Phytochemistry - II | 4 | 12 | 01-05-2001 | Checked              |
| 31 | AMBIKA KIRAN POTDAR                  | B.Pharm | Experimental Pharmacology             | 3 | 0  | 01-08-2001 | CHECKED AND VERIFIED |
| 32 | Swapna Anil Wale                     | B.Pharm | Physical Pharmaceutics I              | 4 | 20 | 01-03-2001 | checked              |
| 33 | Swapna Anil Wale                     | D.Pharm | Pharmacognosy                         | 3 | 9  | 01-01-2001 | checked              |
| 34 | RASHMI PRAFULLA TAMBE                | B.Pharm | Pharmacognosy and Phytochemistry - II | 0 | 4  | 01-05-2001 | checked              |
| 35 | AMBIKA KIRAN POTDAR                  | B.Pharm | Pharmacology - I                      | 4 | 12 | 01-07-2001 | CHECKED AND VERIFIED |
| 36 | Gouri Devidas Patil                  | D.Pharm | Pharmacy Law & Ethics                 | 3 | 0  | 01-02-2001 | checked              |
| 37 | NIKHIL SAMSON SHRISUNDER             | B.Pharm | Pharmaceutical jurisprudence          | 4 | 0  | 01-05-2001 | Checked              |
| 38 | Swapna Anil Wale                     | D.Pharm | Pharmacotherapeutics                  | 3 | 3  | 01-02-2001 | checked              |

## Faculty Salary Details

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | AFIFABANO AABIDHUSAIN JAMADAR | BH-P-25-1172         | Apr - Sep                     | ₹120,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | AMBIKA KIRAN POTDAR           | BH-P-24-0500341455   | Apr - Sep                     | ₹0.00                               | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No. | Faculty Name           | Pharmacy Council No | Month     | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|--------|------------------------|---------------------|-----------|-------------------------------------|----------------------------------|
| 1      | ASHLESHA NAGENDRA ZADE | BH-P-24-0791014373  | Apr - Sep | ₹396,000.00                         | ₹0.00                            |

|                  |                               |                      |                               |   |  |
|------------------|-------------------------------|----------------------|-------------------------------|---|--|
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | - |  |
|------------------|-------------------------------|----------------------|-------------------------------|---|--|

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | AVINASH MAHADEV BIRAJDAR      | BH-P-23-12276        | Apr - Sep                     | ₹480,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Bhakti Avinash Pawar          | BH-P-25-95236        | Apr - Sep                     | ₹0.00                               | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | CHETAN PUNDALIK SABBAN        | BH-P-25-0339         | Apr - Sep                     | ₹307,600.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | DWARKADAS GANESHLAL BAHETI    | BH-P-23-5083048      | Apr - Sep                     | ₹80,000.00                          | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | GAJENDRA CHANDRAKANT LAD      | BH-P-23-8573         | Apr - Sep                     | ₹840,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Gouri Devidas Patil           | BH-P-23-12507        | Apr - Sep                     | ₹456,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | LAXMI SIDRAM KANNA            | BH-P-24-66666        | Apr - Sep                     | ₹540,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Madje Vaishali Vijjinath      | BH-P-25-117502       | Apr - Sep                     | ₹0.00                               | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | MALLINATH MAHANTYYA SWAMI     | BH-P-23-11942        | Apr - Sep                     | ₹708,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                         | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|--------------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | MISBAH SULTANA ABDUL KAUSAR BADEWALE | BH-P-25-38332        | Apr - Sep                     | ₹540,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a>        | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | NAGRAJ ANDAPPA HULMANI        | BH-P-25-70923        | Apr - Sep                     | ₹0.00                               | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | NIKHIL SAMSON SHRISUNDER      | BH-P-23-11169        | Apr - Sep                     | ₹708,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | PRACHI SAMBHAJIRAO DESHMUKH   | BH-P-25-1813         | Apr - Sep                     | ₹294,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Rachana Ramchandra Nikambe    | BH-P-25-38170        | Apr - Sep                     | ₹480,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | RASHMI PRAFULLA TAMBE         | BH-P-23-12354        | Apr - Sep                     | ₹960,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                      | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-----------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | RAVISHANKAR MALLINATH CHADCHANKAR | BH-P-25-70927        | Apr - Sep                     | ₹0.00                               | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a>     | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | ROHAN SHRIKRUSHNA VHANKADE    | BH-P-25-96765        | Apr - Sep                     | ₹18,500.00                          | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | SAILI SHRINIWAS MADUR         | BH-P-23-13274        | Apr - Sep                     | ₹492,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | sanket arvind kshirsagar      | BH-P-24-0385147751   | Apr - Sep                     | ₹402,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | SEEMA DATTATRAY KALE          | BH-P-23-37232        | Apr - Sep                     | ₹402,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|--------|--------------|---------------------|-------|-------------------------------------|----------------------------------|
|--------|--------------|---------------------|-------|-------------------------------------|----------------------------------|

|                  |                               |                      |                               |             |       |
|------------------|-------------------------------|----------------------|-------------------------------|-------------|-------|
| 1                | Shraddha Kashinath Birajdar   | BH-P-24-1108125227   | Apr - Sep                     | ₹307,600.00 | ₹0.00 |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -           |       |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | SIDHARAM SHANKAR HOLIKATTI    | BH-P-23-11967        | Apr - Sep                     | ₹708,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | SMEETA NAGANATH PATIL         | BH-P-23-12192        | Apr - Sep                     | ₹540,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Sujata Sachin Kadam           | BH-P-25-98321        | Apr - Sep                     | ₹0.00                               | ₹71,500.00                       |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | SUYASH SHASHIKANT INGLE       | BH-P-23-12131        | Apr - Sep                     | ₹456,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Swapna Anil Wale              | BH-P-23-12144        | Apr - Sep                     | ₹492,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | VAIBHAV BABURAO JADHAV        | BH-P-25-70916        | Apr - Sep                     | ₹0.00                               | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | VIJAYKUMAR VIVEKANAND ALANGE  | BH-P-25-70959        | Apr - Sep                     | ₹0.00                               | ₹72,000.00                       |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | YASMEEN MAHIBUB HINGNIKAR     | BH-P-25-0316         | Apr - Sep                     | ₹426,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                   | Pharmacy Council No  | Month     | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|--------------------------------|----------------------|-----------|-------------------------------------|----------------------------------|
| 1                | Yugandhara Parmeshwar Shingade | BH-P-23-37730        | Apr - Sep | ₹563,489.00                         | ₹29,220.00                       |
| Enclose form 16: | NA                             | Principal signature: | NA        | -                                   |                                  |

## Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name     | Qualification | Mobile No  | Joining Date | Designation Name |
|--------|---------------------|---------------------|---------------|------------|--------------|------------------|
| 1      | BH-P-25-98321       | Sujata Sachin Kadam | D Pharmacy    | 9975413196 | 15-04-2025   | Store keeper     |

|   |               |                               |                     |            |            |                       |
|---|---------------|-------------------------------|---------------------|------------|------------|-----------------------|
| 2 | BH-P-25-1172  | AFIFABANO AABIDHUSAIN JAMADAR | Diploma in Pharmacy | 7559357426 | 15-07-2024 | Laboratory Technician |
| 3 | BH-P-25-39078 | NALINI BALAJI MITTHA          | B PHARMACY          | 7744978497 | 04-10-2024 | Laboratory Technician |

## Income And Expenditure

| Income              |                             |                 |
|---------------------|-----------------------------|-----------------|
| Sr. No.             | Particulars                 | Amount in (INR) |
| 1                   | Grants Others               | ₹0.00           |
| 2                   | Grants Govt                 | ₹0.00           |
| 3                   | Union Fee                   | ₹0.00           |
| 4                   | Others                      | ₹990,213.00     |
| 5                   | Sports Fee                  | ₹0.00           |
| 6                   | Tution Fee                  | ₹16,996,779.68  |
| 7                   | Library Fee                 | ₹0.00           |
|                     | Total                       | ₹17,986,992.68  |
| Expenditure         |                             |                 |
| Sr. No.             | Particulars                 | Amount in (INR) |
| 1                   | Building                    | ₹655,421.00     |
| 2                   | Others                      | ₹0.00           |
| 3                   | Equipment                   | ₹0.00           |
|                     | Total                       | ₹655,421.00     |
| Revenue Expenditure |                             |                 |
| Sr. No.             | Particulars                 | Amount in (INR) |
| 1                   | Misc.Expenditure            | ₹85,023.00      |
| 2                   | Others                      | ₹26,017,337.00  |
| 3                   | Chemicals                   | ₹1,292,209.00   |
| 4                   | Stationary                  | ₹1,933,260.00   |
| 5                   | Deposit held by the College | ₹0.00           |
| 6                   | Maintenance Exp - College   | ₹0.00           |
| 7                   | Annual maintenances         | ₹0.00           |
| 8                   | Revenue Exp - Salary        | ₹0.00           |
| 9                   | Apex Bodies Fee             | ₹0.00           |
| 10                  | Maintenance Exp - Others    | ₹2,200,000.00   |
|                     | Total                       | ₹31,527,829.00  |

|                                                     |                               |                                                    |                               |
|-----------------------------------------------------|-------------------------------|----------------------------------------------------|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | <a href="#">View Document</a> | Upload Society/Trust/Company Constitution Details: | <a href="#">View Document</a> |
| Institution Pancard No.:                            | AAATG0891M                    | Upload Institution Pancard:                        | <a href="#">View Document</a> |
| GST Registration No.:                               | -                             | Upload GST Registration Certificate:               | <a href="#">View Document</a> |
| GSTR 3B:                                            | -                             | Enclose Latest return's copy:                      | <a href="#">View Document</a> |

## Bank Account(s) Detail

| Sr. No. | Bank Name                           | Account No. | IFC Code    | Holder Name                               | Cancelled Cheque              |
|---------|-------------------------------------|-------------|-------------|-------------------------------------------|-------------------------------|
| 1       | VIDYANAND CO-OPERATIVE BANK SOLAPUR | 1161        | HDFC0CVCBL1 | GANDHI NATHA RANGJI COLLEGE OF B PHARMACY | <a href="#">View Document</a> |
| 2       | VIDYANAND CO-OPERATIVE BANK SOLAPUR | 1252        | HDFC0CVCBL1 | GANDHI NATHA RANGJI COLLEGE OF D PHARMACY | <a href="#">View Document</a> |

## Bachelor Degree Equipment Details

| Sr. No. | Course           | Equipment                                                            | Department   | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP        | Bill                          | QR Code                                                                               |
|---------|------------------|----------------------------------------------------------------------|--------------|-----------------|--------------|----------|--------------|-----------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 1       | D.Pharm, B.Pharm | Patient Information ..Leaflets/Cards1                                | -            | 14131           | adequate     | 3        | 3            | 900       | 10-01-2024 | <a href="#">View Document</a> |    |
| 2       | D.Pharm, B.Pharm | Ointment filling machine                                             | Machine Room | 47              | 01           | 1        | 1            | 1800      | 22-09-2014 | <a href="#">View Document</a> |    |
| 3       | D.Pharm, B.Pharm | Friability test apparatus (Digital Single/Double unit)               | Machine Room | -               | 01           | 1        | 1            | 8215      | 09-04-2014 | <a href="#">View Document</a> |    |
| 4       | D.Pharm, B.Pharm | Sieve shaker with sieve set                                          | Machine Room | 35              | 01           | 1        | 1            | 29600     | 01-09-2014 | <a href="#">View Document</a> |    |
| 5       | D.Pharm, B.Pharm | Ampoule filling and sealing machine (Jet Burner)                     | Machine Room | -               | 01           | 1        | 1            | 9100      | 09-04-2014 | <a href="#">View Document</a> |    |
| 6       | D.Pharm, B.Pharm | All-purpose equipment with all accessories                           | Machine Room | 9027            | 01           | 1        | 1            | 402605    | 22-02-2021 | <a href="#">View Document</a> |    |
| 7       | D.Pharm, B.Pharm | Liquid Mixer                                                         | Machine Room | 948             | 01           | 1        | 1            | 3450      | 16-02-2024 | <a href="#">View Document</a> |   |
| 8       | D.Pharm, B.Pharm | Ampoule washing machine                                              | Machine Room | -               | 01           | 1        | 1            | 4900      | 09-04-2014 | <a href="#">View Document</a> |  |
| 9       | D.Pharm, B.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | 9027            | 01           | 4        | 4            | 8050      | 22-02-2021 | <a href="#">View Document</a> |  |
| 10      | D.Pharm, B.Pharm | Collapsible tube - Filling and Sealing                               | Machine Room | -               | 01           | 1        | 1            | 8690      | 09-04-2014 | <a href="#">View Document</a> |  |
| 11      | D.Pharm, B.Pharm | Monsanto's hardness tester                                           | Machine Room | 9027            | 02           | 2        | 2            | 1625      | 22-02-2021 | <a href="#">View Document</a> |  |
| 12      | D.Pharm, B.Pharm | Bottle washing Machine                                               | Machine Room | 948             | 01           | 1        | 1            | 7150      | 16-02-2024 | <a href="#">View Document</a> |  |
| 13      | D.Pharm, B.Pharm | Pfizer type hardness tester                                          | Machine Room | -               | 02           | 1        | 1            | 4265      | 09-04-2014 | <a href="#">View Document</a> |  |
| 14      | D.Pharm, B.Pharm | Capsule filling machine                                              | Machine Room | -               | 01           | 2        | 2            | 27200     | 31-03-2013 | <a href="#">View Document</a> |  |
| 15      | D.Pharm, B.Pharm | Clarity test apparatus                                               | Machine Room | 524             | 01           | 1        | 1            | 1950      | 22-02-2021 | <a href="#">View Document</a> |  |
| 16      | D.Pharm, B.Pharm | Automated Single Station Tablet punching machine                     | Machine Room | 948             | 1            | 1        | 1            | 45000     | 16-02-2024 | <a href="#">View Document</a> |  |

|    |                     |                                               |                                                                                                                                                                                                                                                                                          |                   |    |    |    |       |            |                               |                                                                                       |
|----|---------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----|----|----|-------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 17 | D.Pharm,<br>B.Pharm | Liquid Filling Machine                        | Machine Room                                                                                                                                                                                                                                                                             | -                 | 01 | 1  | 1  | 34055 | 31-03-2013 | <a href="#">View Document</a> |     |
| 18 | D.Pharm,<br>B.Pharm | Bottle Sealing Machine                        | Machine Room                                                                                                                                                                                                                                                                             | 948               | 01 | 1  | 1  | 7150  | 16-02-2024 | <a href="#">View Document</a> |    |
| 19 | D.Pharm,<br>B.Pharm | Digital pH meter                              | Dept of Pharmacognosy,<br>Dept of Biochemistry, Dept of<br>Pharmaceutics,<br>DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY,<br>CENTRAL<br>INSTRUMENTATION<br>ROOM, Dept of Physiology,<br>Dept of Clinical Pathology,<br>Dept of Pharmaceutical<br>Chemistry, Dept of<br>Pharmacology | 9027              | 01 | 3  | 3  | 4400  | 22-02-2021 | <a href="#">View Document</a> |    |
| 20 | D.Pharm,<br>B.Pharm | Refrigerator                                  | Dept of Pharmacognosy,<br>Dept of Biochemistry, Dept of<br>Pharmaceutics,<br>DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY, Dept of<br>Physiology, Model Pharmacy,<br>Dept of Clinical Pathology,<br>Dept of Pharmaceutical<br>Chemistry, Dept of<br>Pharmacology                     | GODREJ<br>185 E2H | 01 | 1  | 1  | 30375 | 03-10-2015 | <a href="#">View Document</a> |    |
| 21 | D.Pharm,<br>B.Pharm | Distillation unit                             | Dept of Pharmacognosy,<br>Dept of Biochemistry, Dept of<br>Pharmaceutics, Dept of<br>Physiology, Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical Chemistry,<br>Dept of Pharmacology                                                                                             | 9027              | 01 | 3  | 3  | 8550  | 22-02-2021 | <a href="#">View Document</a> |    |
| 22 | D.Pharm,<br>B.Pharm | Vacuum pump                                   | Dept of Pharmacognosy,<br>Dept of Biochemistry, Dept of<br>Pharmaceutics, Dept of<br>Physiology, Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical Chemistry,<br>Dept of Pharmacology                                                                                             | 9027              | 01 | 4  | 4  | 4000  | 22-02-2021 | <a href="#">View Document</a> |  |
| 23 | D.Pharm,<br>B.Pharm | Hot air oven                                  | Dept of Pharmacognosy,<br>Dept of Biochemistry, Dept of<br>Pharmaceutics, Dept of<br>Physiology, Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical Chemistry,<br>Dept of Pharmacology                                                                                             | 123               | 01 | 3  | 13 | 17500 | 03-06-2014 | <a href="#">View Document</a> |  |
| 24 | D.Pharm,<br>B.Pharm | Autoclave                                     | Dept of Pharmacognosy,<br>Dept of Pharmaceutics,<br>DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY, Dept of<br>Physiology, Dept of<br>Pharmacology                                                                                                                                     | -                 | 01 | 5  | 5  | 4000  | 31-03-2013 | <a href="#">View Document</a> |  |
| 25 | D.Pharm,<br>B.Pharm | Stop watch                                    | Dept of Pharmacognosy,<br>Dept of Pharmaceutics, Dept<br>of Physiology, Dept of<br>Pharmacology                                                                                                                                                                                          | 9027              | 20 | 3  | 3  | 250   | 22-02-2021 | <a href="#">View Document</a> |  |
| 26 | D.Pharm,<br>B.Pharm | Microscopes                                   | Dept of Pharmacognosy,<br>Dept of Pharmaceutics, Dept<br>of Physiology, Dept of<br>Pharmacology                                                                                                                                                                                          | 9027              | 20 | 55 | 55 | 18750 | 22-02-2021 | <a href="#">View Document</a> |  |
| 27 | D.Pharm,<br>B.Pharm | Micropipettes (Single and<br>multi channeled) | Dept of Pharmacognosy,<br>DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY, Dept of<br>Physiology, Dept of<br>Pharmacology                                                                                                                                                               | 9027              | 02 | 4  | 4  | 475   | 22-02-2021 | <a href="#">View Document</a> |  |
| 28 | D.Pharm,<br>B.Pharm | B.O.D.incubator                               | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology                                                                                                                                                                                                                    | 35                | 01 | 3  | 3  | 51000 | 01-09-2014 | <a href="#">View Document</a> |  |
| 29 | D.Pharm,<br>B.Pharm | Zone reader                                   | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology                                                                                                                                                                                                                    | 948               | 01 | 1  | 1  | 7000  | 16-02-2024 | <a href="#">View Document</a> |  |

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|----|---------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------|--------------------|----|----|------|--------------------|-----------------------------------|---------------------------------------------------------------------------------------|
| 30 | D.Pharm,<br>B.Pharm | Myographic Lever                                                                   | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 01                 | 1  | 1  | 195  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |     |
| 31 | D.Pharm,<br>B.Pharm | Dummy Inhalers and<br>Nebulizer                                                    | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | -     | 01                 | 0  | 0  | 0    | 01-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |    |
| 32 | D.Pharm,<br>B.Pharm | Digital Thermometer                                                                | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 524   | 10                 | 10 | 10 | 970  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |    |
| 33 | D.Pharm,<br>B.Pharm | Levers, cannulae                                                                   | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 20                 | 20 | 20 | 600  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |    |
| 34 | D.Pharm,<br>B.Pharm | Licensed Software<br>packages for Physiological<br>& Pharmacological<br>experiment | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 00    | 01                 | 1  | 1  | 5310 | 18-<br>07-<br>2022 | <a href="#">View<br/>Document</a> |    |
| 35 | D.Pharm,<br>B.Pharm | Sterility testing unit                                                             | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 948   | 01                 | 1  | 1  | 3500 | 16-<br>02-<br>2024 | <a href="#">View<br/>Document</a> |    |
| 36 | D.Pharm,<br>B.Pharm | Peak Flow meter                                                                    | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 948   | 10                 | 10 | 10 | 7000 | 16-<br>02-<br>2024 | <a href="#">View<br/>Document</a> |    |
| 37 | D.Pharm,<br>B.Pharm | Physical and Chemical<br>Balance                                                   | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 01                 | 2  | 2  | 1100 | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |   |
| 38 | D.Pharm,<br>B.Pharm | Glucometer                                                                         | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 3004  | 10                 | 10 | 10 | 850  | 10-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |  |
| 39 | D.Pharm,<br>B.Pharm | Reflux flask with condenser                                                        | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | -     | 20                 | 40 | 40 | 325  | 15-<br>08-<br>2015 | <a href="#">View<br/>Document</a> |  |
| 40 | D.Pharm,<br>B.Pharm | Sphygmomanometers                                                                  | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 05                 | 10 | 10 | 325  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 41 | D.Pharm,<br>B.Pharm | Dissection Tray and Boards                                                         | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 10                 | 20 | 20 | 175  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 42 | D.Pharm,<br>B.Pharm | Stimulator                                                                         | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 01                 | 2  | 2  | 1500 | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 43 | D.Pharm,<br>B.Pharm | Sahli's haemoglobinometers                                                         | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 20                 | 30 | 30 | 210  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 44 | D.Pharm,<br>B.Pharm | Muscle electrodes                                                                  | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 01                 | 1  | 1  | 195  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 45 | D.Pharm,<br>B.Pharm | Display for various<br>disinfectants, mosquito<br>repellents etc                   | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 14131 | Adequate<br>number | 5  | 5  | 400  | 10-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |  |

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|----|---------------------|------------------------------------------------------------|-----------------------------------------------------------------|-------|-----------------------------------------------------|----|----|-------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 46 | D.Pharm,<br>B.Pharm | Specimen for various organs and systems                    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027  | One model for each organ system                     | 1  | 1  | 2500  | 22-02-2021 | <a href="#">View Document</a> |     |
| 47 | D.Pharm,<br>B.Pharm | Human Permanent Slides for various tissues                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027  | One pair of each tissue Organs and endocrine glands | 2  | 2  | 250   | 22-02-2021 | <a href="#">View Document</a> |    |
| 48 | D.Pharm,<br>B.Pharm | Hemocytometer with Micropipettes                           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027  | 20                                                  | 30 | 30 | 650   | 22-02-2021 | <a href="#">View Document</a> |    |
| 49 | D.Pharm,<br>B.Pharm | Permanent slide of different microbes                      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027  | Adequate number                                     | 27 | 27 | 25    | 22-02-2021 | <a href="#">View Document</a> |    |
| 50 | D.Pharm,<br>B.Pharm | Pulse Oximeter                                             | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 14131 | 05                                                  | 5  | 5  | 450   | 10-01-2024 | <a href="#">View Document</a> |    |
| 51 | D.Pharm,<br>B.Pharm | Incinerator                                                | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 35    | 01                                                  | 1  | 1  | 20900 | 01-09-2014 | <a href="#">View Document</a> |    |
| 52 | D.Pharm,<br>B.Pharm | Sherrington Drum                                           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027  | 02                                                  | 2  | 2  | 1500  | 22-02-2021 | <a href="#">View Document</a> |    |
| 53 | D.Pharm,<br>B.Pharm | Analgesiometer (Eddy's hot plate and radiant heat methods) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 524   | 01                                                  | 1  | 1  | 40143 | 22-02-2021 | <a href="#">View Document</a> |  |
| 54 | D.Pharm,<br>B.Pharm | Convulsimeter                                              | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | -     | 01                                                  | 1  | 1  | 7740  | 09-04-2014 | <a href="#">View Document</a> |  |
| 55 | D.Pharm,<br>B.Pharm | Laminar air flow                                           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 35    | 01                                                  | 1  | 1  | 79000 | 01-09-2014 | <a href="#">View Document</a> |  |
| 56 | D.Pharm,<br>B.Pharm | Digital Balance (10 mg Sensitivity)                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027  | 01                                                  | 5  | 5  | 1000  | 22-02-2021 | <a href="#">View Document</a> |  |
| 57 | D.Pharm,<br>B.Pharm | Digital BP Instrument                                      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | -     | 05                                                  | 5  | 5  | 1200  | 28-07-2015 | <a href="#">View Document</a> |  |
| 58 | D.Pharm,<br>B.Pharm | TLC chamber and sprayer                                    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027  | 10                                                  | 4  | 4  | 780   | 22-02-2021 | <a href="#">View Document</a> |  |
| 59 | D.Pharm,<br>B.Pharm | Projection microscope                                      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 948   | 01                                                  | 1  | 1  | 4800  | 16-02-2024 | <a href="#">View Document</a> |  |
| 60 | D.Pharm,<br>B.Pharm | Pole Climbing apparatus                                    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 524   | 01                                                  | 1  | 1  | 9950  | 22-02-2021 | <a href="#">View Document</a> |  |
| 61 | D.Pharm,<br>B.Pharm | Aerators                                                   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027  | 02                                                  | 7  | 7  | 195   | 22-02-2021 | <a href="#">View Document</a> |  |

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|----|---------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|-------|-------------------------------------------------|----|----|-------|--------------------|-----------------------------------|---------------------------------------------------------------------------------------|
| 62 | D.Pharm,<br>B.Pharm | Computer with LCD                                                    | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 262   | 01                                              | 1  | 1  | 24555 | 18-<br>07-<br>2015 | <a href="#">View<br/>Document</a> |     |
| 63 | D.Pharm,<br>B.Pharm | Glucometer                                                           | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 3004  | 10                                              | 3  | 3  | 3294  | 10-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |    |
| 64 | D.Pharm,<br>B.Pharm | Heating mantle                                                       | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | -     | 02                                              | 9  | 9  | 625   | 28-<br>07-<br>2015 | <a href="#">View<br/>Document</a> |    |
| 65 | D.Pharm,<br>B.Pharm | Permanent slide set of<br>plants and charts for<br>Pharmacognosy Lab | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 948   | Adequate<br>number                              | 43 | 43 | 18705 | 16-<br>02-<br>2024 | <a href="#">View<br/>Document</a> |    |
| 66 | D.Pharm,<br>B.Pharm | Human Skeleton and bones                                             | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | One set of<br>skeleton<br>and one<br>spare bone | 2  | 2  | 1200  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |    |
| 67 | D.Pharm,<br>B.Pharm | IR Thermometer                                                       | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 14131 | 02                                              | 2  | 2  | 1800  | 10-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |    |
| 68 | D.Pharm,<br>B.Pharm | Soxhlet apparatus                                                    | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 948   | 10                                              | 10 | 10 | 12000 | 16-<br>02-<br>2024 | <a href="#">View<br/>Document</a> |    |
| 69 | D.Pharm,<br>B.Pharm | Adult Weighing Scale (150<br>kg)                                     | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | -     | 05                                              | 0  | 0  | 0     | 01-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |   |
| 70 | D.Pharm,<br>B.Pharm | Surgical devices and<br>Sutures                                      | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 14131 | Adequate<br>number                              | 10 | 10 | 1500  | 10-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |  |
| 71 | D.Pharm,<br>B.Pharm | Clavengers apparatus                                                 | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 10                                              | 8  | 8  | 1250  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 72 | D.Pharm,<br>B.Pharm | Colony counter                                                       | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 948   | 01                                              | 2  | 2  | 6800  | 16-<br>02-<br>2024 | <a href="#">View<br/>Document</a> |  |
| 73 | D.Pharm,<br>B.Pharm | Standard graphs of various<br>drugs                                  | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 4651  | 01                                              | 1  | 1  | 4897  | 22-<br>08-<br>2024 | <a href="#">View<br/>Document</a> |  |
| 74 | D.Pharm,<br>B.Pharm | ESR Apparatus (Westergren<br>and Wintrobe)                           | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 14131 | 10                                              | 10 | 10 | 145   | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 75 | D.Pharm,<br>B.Pharm | Microscope with stage<br>micrometer                                  | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 10                                              | 30 | 30 | 365   | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 76 | D.Pharm,<br>B.Pharm | Actophotometer                                                       | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | -     | 01                                              | 1  | 1  | 13500 | 09-<br>04-<br>2014 | <a href="#">View<br/>Document</a> |  |
| 77 | D.Pharm,<br>B.Pharm | Centrifuge                                                           | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | -     | 01                                              | 1  | 1  | 8500  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |

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| 78 | D.Pharm,<br>B.Pharm | Camera Lucida                                                                                              | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 10                           | 30 | 30 | 475   | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |     |
| 79 | D.Pharm,<br>B.Pharm | Rotarod                                                                                                    | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 01                           | 1  | 1  | 5150  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |    |
| 80 | D.Pharm,<br>B.Pharm | First aid equipment                                                                                        | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 3004  | Adequate<br>number           | 3  | 3  | 687   | 10-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |    |
| 81 | D.Pharm,<br>B.Pharm | Perspex bath assembly<br>(single unit)                                                                     | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 524   | 02                           | 2  | 2  | 2500  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |    |
| 82 | D.Pharm,<br>B.Pharm | Stadiometer                                                                                                | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 948   | 02                           | 2  | 2  | 680   | 16-<br>02-<br>2024 | <a href="#">View<br/>Document</a> |    |
| 83 | D.Pharm,<br>B.Pharm | Lucas Moist Chamber                                                                                        | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 01                           | 1  | 1  | 650   | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |    |
| 84 | D.Pharm,<br>B.Pharm | Various types of PPE Kits,                                                                                 | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 3004  | Adequate<br>number           | 3  | 3  | 4797  | 10-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |    |
| 85 | D.Pharm,<br>B.Pharm | Folin-Wu tubes                                                                                             | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 60                           | 60 | 60 | 1680  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |   |
| 86 | D.Pharm,<br>B.Pharm | Water Testing Kit                                                                                          | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 14131 | Adequate<br>number           | 15 | 15 | 225   | 10-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |  |
| 87 | D.Pharm,<br>B.Pharm | Menstrual hygiene products                                                                                 | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 14131 | adequate<br>number           | 5  | 5  | 1500  | 10-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |  |
| 88 | D.Pharm,<br>B.Pharm | Eye piece micrometer                                                                                       | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 9027  | 10                           | 37 | 37 | 11825 | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 89 | D.Pharm,<br>B.Pharm | Sherrington's Kymograph<br>Machine / Polyrite                                                              | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 948   | 01                           | 2  | 2  | 3000  | 16-<br>02-<br>2024 | <a href="#">View<br/>Document</a> |  |
| 90 | D.Pharm,<br>B.Pharm | Drug information resources                                                                                 | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 3004  | adequate<br>number           | 3  | 3  | 900   | 10-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |  |
| 91 | D.Pharm,<br>B.Pharm | Charts /displays/ AVs on<br>tobacco control, glycemic<br>index of foods, nutrition,<br>reproductive health | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 35    | Adequate<br>number           | 1  | 1  | 390   | 01-<br>09-<br>2014 | <a href="#">View<br/>Document</a> |  |
| 92 | D.Pharm,<br>B.Pharm | Different Contraceptive<br>Devices and Models                                                              | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 14131 | One set of<br>each<br>device | 8  | 8  | 500   | 16-<br>02-<br>2024 | <a href="#">View<br/>Document</a> |  |
| 93 | D.Pharm,<br>B.Pharm | Hypodermic syringes and<br>needles of size 15,24,26G                                                       | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology | 3004  | 10                           | 10 | 10 | 483   | 10-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |  |

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| 94  | D.Pharm,<br>B.Pharm | Stethoscopes                                                      | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology                                              | -    | 10                                      | 10  | 10  | 125   | 28-<br>07-<br>2015 | <a href="#">View<br/>Document</a> |     |
| 95  | D.Pharm,<br>B.Pharm | Plethysmograph                                                    | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology                                              | 9027 | 01                                      | 1   | 1   | 575   | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |    |
| 96  | D.Pharm,<br>B.Pharm | Models for various organs                                         | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology                                              | 9027 | One model<br>of each<br>organ<br>system | 10  | 10  | 250   | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |    |
| 97  | D.Pharm,<br>B.Pharm | Pharmacotherapeutic charts<br>for various diseases &<br>disorders | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology                                              | 948  | adequate<br>number                      | 43  | 43  | 18705 | 16-<br>02-<br>2024 | <a href="#">View<br/>Document</a> |    |
| 98  | D.Pharm,<br>B.Pharm | Mercury Thermometer                                               | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology                                              | -    | 10                                      | 77  | 77  | 55    | 15-<br>08-<br>2015 | <a href="#">View<br/>Document</a> |    |
| 99  | D.Pharm,<br>B.Pharm | Water bath                                                        | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of<br>Pharmacology                                              | 9027 | 20                                      | 31  | 31  | 3200  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |    |
| 100 | D.Pharm,<br>B.Pharm | Hot plates                                                        | Dept of Biochemistry, Dept of<br>Pharmaceutics, Dept of<br>Clinical Pathology, Dept of<br>Pharmaceutical Chemistry | 524  | 05                                      | 8   | 8   | 1000  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |    |
| 101 | D.Pharm,<br>B.Pharm | Digital Colorimeter                                               | Dept of Biochemistry, Dept of<br>Clinical Pathology, Dept of<br>Pharmaceutical Chemistry                           | -    | 02                                      | 2   | 2   | 3960  | 09-<br>04-<br>2014 | <a href="#">View<br/>Document</a> |   |
| 102 | D.Pharm,<br>B.Pharm | Reflux flask and condenser<br>double / triple necked              | Dept of Biochemistry, Dept of<br>Clinical Pathology, Dept of<br>Pharmaceutical Chemistry                           | 948  | 20                                      | 20  | 20  | 8000  | 16-<br>02-<br>2024 | <a href="#">View<br/>Document</a> |  |
| 103 | D.Pharm,<br>B.Pharm | Arsenic Limit Test Apparatus                                      | Dept of Biochemistry, Dept of<br>Clinical Pathology, Dept of<br>Pharmaceutical Chemistry                           | 9027 | 20                                      | 20  | 20  | 2900  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 104 | D.Pharm,<br>B.Pharm | Nessler's Cylinders                                               | Dept of Biochemistry, Dept of<br>Clinical Pathology, Dept of<br>Pharmaceutical Chemistry                           | -    | 40                                      | 335 | 335 | 22.5  | 15-<br>08-<br>2015 | <a href="#">View<br/>Document</a> |  |
| 105 | D.Pharm,<br>B.Pharm | Wall Mounted Water<br>Distillation Unit                           | Dept of Biochemistry, Dept of<br>Clinical Pathology, Dept of<br>Pharmaceutical Chemistry                           | -    | 02                                      | 5   | 5   | 8200  | 09-<br>04-<br>2014 | <a href="#">View<br/>Document</a> |  |
| 106 | D.Pharm,<br>B.Pharm | Thermostatic Water Bath                                           | Dept of Biochemistry, Dept of<br>Clinical Pathology, Dept of<br>Pharmaceutical Chemistry                           | 9027 | 05                                      | 5   | 5   | 2200  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 107 | D.Pharm,<br>B.Pharm | Analytical Balances for<br>demonstration                          | Dept of Biochemistry, Dept of<br>Clinical Pathology, Dept of<br>Pharmaceutical Chemistry                           | 9027 | 05                                      | 5   | 5   | 1150  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 108 | D.Pharm,<br>B.Pharm | Nesslers Cylinders                                                | Dept of Biochemistry, Dept of<br>Clinical Pathology, Dept of<br>Pharmaceutical Chemistry                           | 9027 | 40                                      | 50  | 50  | 864   | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 109 | D.Pharm,<br>B.Pharm | Digital balance 10mg<br>sensitivity                               | Dept of Biochemistry, Dept of<br>Clinical Pathology, Dept of<br>Pharmaceutical Chemistry                           | 9027 | 10                                      | 13  | 13  | 1000  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |

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|-----|---------------------|-----------------------------------------------------|------------------------------------------------------------------------------------|------|----|----|----|-------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 110 | D.Pharm,<br>B.Pharm | Digital Melting Point Apparatus                     | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 948  | 02 | 2  | 2  | 30000 | 16-02-2024 | <a href="#">View Document</a> |     |
| 111 | D.Pharm,<br>B.Pharm | Reflux flask and condenser single necked            | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | -    | 20 | 20 | 20 | 1640  | 15-08-2015 | <a href="#">View Document</a> |    |
| 112 | D.Pharm,<br>B.Pharm | Magnetic Stirrers with Thermostat                   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9027 | 15 | 1  | 1  | 1400  | 22-02-2021 | <a href="#">View Document</a> |    |
| 113 | D.Pharm,<br>B.Pharm | Burettes                                            | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9027 | 40 | 65 | 65 | 156   | 22-02-2021 | <a href="#">View Document</a> |    |
| 114 | D.Pharm,<br>B.Pharm | Thieles Tube                                        | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | -    | 20 | 86 | 86 | 38    | 15-08-2015 | <a href="#">View Document</a> |    |
| 115 | D.Pharm,<br>B.Pharm | Permeability Cups                                   | Dept of Pharmaceutics                                                              | 948  | 05 | 5  | 5  | 3000  | 16-02-2024 | <a href="#">View Document</a> |    |
| 116 | D.Pharm,<br>B.Pharm | Bulk Density Apparatus                              | Dept of Pharmaceutics                                                              | 9027 | 02 | 4  | 4  | 3900  | 22-02-2021 | <a href="#">View Document</a> |    |
| 117 | D.Pharm,<br>B.Pharm | Stage and eye piece micrometers                     | Dept of Pharmaceutics                                                              | 9027 | 05 | 30 | 30 | 10350 | 22-02-2021 | <a href="#">View Document</a> |   |
| 118 | D.Pharm,<br>B.Pharm | Conical Percolator (glass/ copper/ stainless steel) | Dept of Pharmaceutics                                                              | -    | 10 | 6  | 6  | 6600  | 09-04-2014 | <a href="#">View Document</a> |  |
| 119 | D.Pharm,<br>B.Pharm | Homogenizer                                         | Dept of Pharmaceutics                                                              | 9027 | 05 | 2  | 2  | 3450  | 22-02-2021 | <a href="#">View Document</a> |  |
| 120 | D.Pharm,<br>B.Pharm | Ointment slab                                       | Dept of Pharmaceutics                                                              | 9027 | 20 | 35 | 35 | 65    | 22-02-2021 | <a href="#">View Document</a> |  |
| 121 | D.Pharm,<br>B.Pharm | Micrometre slide Stage                              | Dept of Pharmaceutics                                                              | 9027 | 05 | 15 | 15 | 4875  | 22-02-2021 | <a href="#">View Document</a> |  |
| 122 | D.Pharm,<br>B.Pharm | Propeller type mechanical agitator                  | Dept of Pharmaceutics                                                              | 9027 | 05 | 5  | 5  | 2650  | 22-02-2021 | <a href="#">View Document</a> |  |
| 123 | D.Pharm,<br>B.Pharm | Filtration assembly with Vacuum Pump                | Dept of Pharmaceutics                                                              | -    | 01 | 1  | 1  | 7300  | 28-07-2015 | <a href="#">View Document</a> |  |
| 124 | D.Pharm,<br>B.Pharm | Ostwald's viscometer                                | Dept of Pharmaceutics                                                              | 524  | 15 | 15 | 15 | 480   | 22-02-2021 | <a href="#">View Document</a> |  |
| 125 | D.Pharm,<br>B.Pharm | Lipstick moulds                                     | Dept of Pharmaceutics                                                              | 524  | 10 | 11 | 11 | 2725  | 22-02-2021 | <a href="#">View Document</a> |  |

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|-----|---------------------|----------------------------------------------------------------------------|-----------------------|------|---------|----|----|--------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 126 | D.Pharm,<br>B.Pharm | Sintered glass filter with vacuum                                          | Dept of Pharmaceutics | 72   | 04      | 24 | 24 | 165    | 01-04-2015 | <a href="#">View Document</a> |     |
| 127 | D.Pharm,<br>B.Pharm | Andreason's Pipette                                                        | Dept of Pharmaceutics | 9027 | 03      | 1  | 1  | 950    | 22-02-2021 | <a href="#">View Document</a> |    |
| 128 | D.Pharm,<br>B.Pharm | Precision Melting point Apparatus                                          | Dept of Pharmaceutics | 524  | 01      | 1  | 1  | 1450   | 22-02-2021 | <a href="#">View Document</a> |    |
| 129 | D.Pharm,<br>B.Pharm | Tablet coating pan                                                         | Dept of Pharmaceutics | 35   | 01      | 1  | 0  | 20500  | 01-09-2014 | <a href="#">View Document</a> |    |
| 130 | D.Pharm,<br>B.Pharm | Mechanical stirrers                                                        | Dept of Pharmaceutics | 9027 | 10      | 10 | 10 | 1325   | 22-02-2021 | <a href="#">View Document</a> |    |
| 131 | D.Pharm,<br>B.Pharm | Precision Melting point Apparatus                                          | Dept of Pharmaceutics | 524  | 01      | 1  | 1  | 1450   | 22-02-2021 | <a href="#">View Document</a> |    |
| 132 | D.Pharm,<br>B.Pharm | Desiccator                                                                 | Dept of Pharmaceutics | 524  | 05      | 5  | 5  | 2000   | 22-02-2021 | <a href="#">View Document</a> |    |
| 133 | D.Pharm,<br>B.Pharm | Mechanical stirrer with speed regulator                                    | Dept of Pharmaceutics | 9027 | 02      | 8  | 8  | 3250   | 22-02-2021 | <a href="#">View Document</a> |   |
| 134 | D.Pharm,<br>B.Pharm | Capsule Counter                                                            | Dept of Pharmaceutics | 948  | 02      | 2  | 2  | 950    | 16-02-2024 | <a href="#">View Document</a> |  |
| 135 | D.Pharm,<br>B.Pharm | Stalagmometer                                                              | Dept of Pharmaceutics | 9027 | 05      | 35 | 35 | 42     | 22-02-2021 | <a href="#">View Document</a> |  |
| 136 | D.Pharm,<br>B.Pharm | Viscometer<br>Ostwald/Brookfield                                           | Dept of Pharmaceutics | 524  | 01      | 40 | 40 | 42     | 22-02-2021 | <a href="#">View Document</a> |  |
| 137 | D.Pharm,<br>B.Pharm | Desiccator*                                                                | Dept of Pharmaceutics | -    | 05      | 4  | 4  | 400    | 28-07-2015 | <a href="#">View Document</a> |  |
| 138 | D.Pharm,<br>B.Pharm | Standard sieves, sieve no. 8, 10, 12, 22, 24, 44, 54, 60, 80, 85, 100, 120 | Dept of Pharmaceutics | 53   | 10 sets | 10 | 10 | 156600 | 22-09-2014 | <a href="#">View Document</a> |  |
| 139 | D.Pharm,<br>B.Pharm | Buchner Funnels (Small, medium, large)                                     | Dept of Pharmaceutics | -    | 05 each | 6  | 6  | 125    | 28-07-2015 | <a href="#">View Document</a> |  |
| 140 | D.Pharm,<br>B.Pharm | Digital balance (10mg)                                                     | Dept of Pharmaceutics | 9027 | 05      | 5  | 5  | 1000   | 22-02-2021 | <a href="#">View Document</a> |  |
| 141 | D.Pharm,<br>B.Pharm | Aseptic Cabinet                                                            | Dept of Pharmaceutics | -    | 01      | 2  | 2  | 11535  | 31-03-2013 | <a href="#">View Document</a> |  |

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|-----|---------------------|-------------------------------------------------------------------|-----------------------|------|----|----|----|-------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 142 | D.Pharm,<br>B.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | 9027 | 01 | 2  | 2  | 5060  | 22-02-2021 | <a href="#">View Document</a> |     |
| 143 | D.Pharm,<br>B.Pharm | Buchner Funnels (Medium)                                          | Dept of Pharmaceutics | 9027 | 10 | 10 | 10 | 600   | 22-02-2021 | <a href="#">View Document</a> |    |
| 144 | D.Pharm,<br>B.Pharm | Magnetic stirrer, 500ml and 1 liter capacity with speed control   | Dept of Pharmaceutics | 9027 | 05 | 2  | 2  | 1450  | 22-02-2021 | <a href="#">View Document</a> |    |
| 145 | D.Pharm,<br>B.Pharm | Andreasen's Pipette                                               | Dept of Pharmaceutics | 9027 | 05 | 4  | 4  | 750   | 22-02-2021 | <a href="#">View Document</a> |    |
| 146 | D.Pharm,<br>B.Pharm | Tray dryer                                                        | Dept of Pharmaceutics | 35   | 01 | 1  | 1  | 17500 | 01-09-2014 | <a href="#">View Document</a> |    |
| 147 | D.Pharm,<br>B.Pharm | Steam distillation still                                          | Dept of Pharmaceutics | 9027 | 01 | 1  | 1  | 8200  | 22-02-2021 | <a href="#">View Document</a> |    |
| 148 | D.Pharm,<br>B.Pharm | Electric water bath unit                                          | Dept of Pharmaceutics | 9027 | 02 | 3  | 3  | 3200  | 22-02-2021 | <a href="#">View Document</a> |    |
| 149 | D.Pharm,<br>B.Pharm | Ointment spatula                                                  | Dept of Pharmaceutics | 9027 | 20 | 40 | 40 | 14.5  | 22-02-2021 | <a href="#">View Document</a> |   |
| 150 | D.Pharm,<br>B.Pharm | Humidity Control Oven                                             | Dept of Pharmaceutics | 948  | 01 | 2  | 2  | 8000  | 16-02-2024 | <a href="#">View Document</a> |  |
| 151 | D.Pharm,<br>B.Pharm | Micrometre slide Eyepiece                                         | Dept of Pharmaceutics | 945  | 05 | 15 | 15 | 2775  | 16-02-2024 | <a href="#">View Document</a> |  |
| 152 | D.Pharm,<br>B.Pharm | Suppository moulds                                                | Dept of Pharmaceutics | 47   | 20 | 40 | 40 | 185   | 22-09-2014 | <a href="#">View Document</a> |  |
| 153 | D.Pharm,<br>B.Pharm | Double cone blender                                               | Dept of Pharmaceutics | 9027 | 01 | 1  | 1  | 11000 | 22-02-2021 | <a href="#">View Document</a> |  |
| 154 | D.Pharm,<br>B.Pharm | Ball mill                                                         | Dept of Pharmaceutics | 9027 | 01 | 2  | 2  | 3500  | 22-02-2021 | <a href="#">View Document</a> |  |
| 155 | D.Pharm,<br>B.Pharm | Brookfield's viscometer                                           | Dept of Pharmaceutics | -    | 01 | 0  | 0  | 0     | 29-12-2023 | <a href="#">View Document</a> |  |
| 156 | D.Pharm,<br>B.Pharm | Pestle and mortar porcelain                                       | Dept of Pharmaceutics | 9027 | 20 | 14 | 14 | 45    | 22-02-2021 | <a href="#">View Document</a> |  |
| 157 | D.Pharm,<br>B.Pharm | Tablet counter - small size                                       | Dept of Pharmaceutics | -    | 02 | 6  | 6  | 1250  | 09-04-2014 | <a href="#">View Document</a> |  |

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|-----|---------------------|----------------------------------------------------|----------------------------------------------------------------------------|-------|----|----|----|-------|--------------------|-----------------------------------|---------------------------------------------------------------------------------------|
| 158 | D.Pharm,<br>B.Pharm | BOD Incubator                                      | Dept of Pharmaceutics,<br>DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY | 35    | 02 | 2  | 2  | 17500 | 01-<br>09-<br>2014 | <a href="#">View<br/>Document</a> |     |
| 159 | D.Pharm,<br>B.Pharm | Filtration assembly                                | Dept of Pharmaceutics,<br>DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY | 9027  | 01 | 1  | 1  | 1450  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |    |
| 160 | D.Pharm,<br>B.Pharm | Laminar airflow unit                               | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                           | 35    | 01 | 1  | 1  | 79000 | 01-<br>09-<br>2014 | <a href="#">View<br/>Document</a> |    |
| 161 | D.Pharm,<br>B.Pharm | Sonicator                                          | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                           | 9027  | 01 | 2  | 2  | 8000  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |    |
| 162 | D.Pharm,<br>B.Pharm | Phase contrast/Trinocular<br>Microscope            | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                           | 0     | 01 | 0  | 0  | 0     | 01-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |    |
| 163 | D.Pharm,<br>B.Pharm | Paper Electrophoresis Unit                         | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                           | -     | 01 | 0  | 0  | 0     | 29-<br>12-<br>2023 | <a href="#">View<br/>Document</a> |    |
| 164 | D.Pharm,<br>B.Pharm | Respinometer                                       | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                           | -     | 01 | 0  | 0  | 0     | 29-<br>12-<br>2023 | <a href="#">View<br/>Document</a> |    |
| 165 | D.Pharm,<br>B.Pharm | Incubator water bath                               | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                           | 9027  | 01 | 2  | 2  | 12200 | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |   |
| 166 | D.Pharm,<br>B.Pharm | Viscometer                                         | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                           | 9027  | 01 | 15 | 15 | 480   | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 167 | D.Pharm,<br>B.Pharm | Tissue culture station                             | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                           | 948   | 01 | 1  | 1  | 5500  | 16-<br>02-<br>2024 | <a href="#">View<br/>Document</a> |  |
| 168 | D.Pharm,<br>B.Pharm | Diagnostic kits to identify<br>infectious I agents | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                           | 3004  | 01 | 3  | 3  | 1050  | 10-<br>01-<br>2024 | <a href="#">View<br/>Document</a> |  |
| 169 | D.Pharm,<br>B.Pharm | Micro Centrifuge                                   | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                           | 9027  | 01 | 1  | 1  | 1150  | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 170 | D.Pharm,<br>B.Pharm | Refrigerated Centrifuge                            | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                           | 35    | 01 | 1  | 1  | 8500  | 01-<br>09-<br>2014 | <a href="#">View<br/>Document</a> |  |
| 171 | D.Pharm,<br>B.Pharm | Flame Photometer                                   | CENTRAL<br>INSTRUMENTATION ROOM                                            | ASW-1 | 01 | 1  | 1  | 36600 | 28-<br>07-<br>2015 | <a href="#">View<br/>Document</a> |  |
| 172 | D.Pharm,<br>B.Pharm | Ion- Exchanger                                     | CENTRAL<br>INSTRUMENTATION ROOM                                            | 9027  | 01 | 0  | 0  | 0     | 22-<br>02-<br>2021 | <a href="#">View<br/>Document</a> |  |
| 173 | D.Pharm,<br>B.Pharm | Nephelo Turbidity meter                            | CENTRAL<br>INSTRUMENTATION ROOM                                            | -     | 01 | 0  | 0  | 0     | 29-<br>12-<br>2023 | <a href="#">View<br/>Document</a> |  |

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|-----|---------------------|-----------------------------------------------------------------------|------------------------------|-------|----------|-----|-----|-------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 174 | D.Pharm,<br>B.Pharm | UV- Visible Spectrophotometer                                         | CENTRAL INSTRUMENTATION ROOM | 948   | 01       | 1   | 1   | 79000 | 16-02-2024 | <a href="#">View Document</a> |     |
| 175 | D.Pharm,<br>B.Pharm | HPLC                                                                  | CENTRAL INSTRUMENTATION ROOM | -     | 01       | 0   | 0   | 0     | 29-12-2023 | <a href="#">View Document</a> |    |
| 176 | D.Pharm,<br>B.Pharm | Potentiometer                                                         | CENTRAL INSTRUMENTATION ROOM | 9027  | 01       | 1   | 1   | 4350  | 22-02-2021 | <a href="#">View Document</a> |    |
| 177 | D.Pharm,<br>B.Pharm | Colorimeter                                                           | CENTRAL INSTRUMENTATION ROOM | 9027  | 01       | 3   | 3   | 3960  | 22-02-2021 | <a href="#">View Document</a> |    |
| 178 | D.Pharm,<br>B.Pharm | Digital Balance (1mg sensitivity)                                     | CENTRAL INSTRUMENTATION ROOM | 948   | 01       | 2   | 2   | 18000 | 16-02-2024 | <a href="#">View Document</a> |    |
| 179 | D.Pharm,<br>B.Pharm | Atomic Absorption and Emission spectrophotometer (Desirable)          | CENTRAL INSTRUMENTATION ROOM | -     | 01       | 0   | 0   | 0     | 29-12-2023 | <a href="#">View Document</a> |    |
| 180 | D.Pharm,<br>B.Pharm | Conductivity meter                                                    | CENTRAL INSTRUMENTATION ROOM | 9027  | 01       | 1   | 1   | 4600  | 22-02-2021 | <a href="#">View Document</a> |    |
| 181 | D.Pharm,<br>B.Pharm | Box/area for expiry medicines,                                        | Model Pharmacy               | 00    | Adequate | 1   | 1   | 25    | 11-01-2024 | <a href="#">View Document</a> |   |
| 182 | D.Pharm,<br>B.Pharm | Dummy devices (eg. Inhalers)                                          | Model Pharmacy               | 00    | adequate | 1   | 1   | 55    | 11-01-2024 | <a href="#">View Document</a> |  |
| 183 | D.Pharm,<br>B.Pharm | Various devices for screening services (B.P._monitor,_glucometer etc) | Model Pharmacy               | 948   | adequate | 15  | 15  | 14500 | 16-02-2024 | <a href="#">View Document</a> |  |
| 184 | D.Pharm,<br>B.Pharm | Display windows, shelves                                              | Model Pharmacy               | 694   | adequate | 5   | 5   | 5000  | 10-01-2024 | <a href="#">View Document</a> |  |
| 185 | D.Pharm,<br>B.Pharm | Empty cartons of variety medicines (across variety dosage forms)      | Model Pharmacy               | 14131 | Adequate | 100 | 100 | 300   | 10-01-2024 | <a href="#">View Document</a> |  |
| 186 | D.Pharm,<br>B.Pharm | Patient waiting area,                                                 | Model Pharmacy               | 14131 | Adequate | 1   | 1   | 1000  | 10-01-2024 | <a href="#">View Document</a> |  |
| 187 | D.Pharm,<br>B.Pharm | Computer                                                              | Model Pharmacy               | 111   | adequate | 1   | 1   | 14350 | 11-07-2022 | <a href="#">View Document</a> |  |
| 188 | D.Pharm,<br>B.Pharm | Inspection book                                                       | Model Pharmacy               | 00    | adequate | 1   | 1   | 50    | 11-01-2024 | <a href="#">View Document</a> |  |
| 189 | D.Pharm,<br>B.Pharm | Drug Information books                                                | Model Pharmacy               | 14131 | Adequate | 3   | 3   | 900   | 10-01-2024 | <a href="#">View Document</a> |  |

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| 190 | D.Pharm,<br>B.Pharm | Patient Information<br>..Leaflets/Cards                                                                        | Model Pharmacy                        | 3004  | Adequate           | 3  | 3  | 900  | 10-01-2024 | <a href="#">View Document</a> |     |
| 191 | D.Pharm,<br>B.Pharm | Lock and key arrangement<br>for Schedule X and NDPS<br>medicines                                               | Model Pharmacy                        | 00    | adequate           | 1  | 1  | 350  | 11-01-2024 | <a href="#">View Document</a> |    |
| 192 | D.Pharm,<br>B.Pharm | Bill book (dummy) Computer<br>stationary for bill printing                                                     | Model Pharmacy                        | 14131 | adequate           | 1  | 1  | 300  | 10-01-2024 | <a href="#">View Document</a> |    |
| 193 | D.Pharm,<br>B.Pharm | Proper arrangement of<br>medicines, shelves, racks,<br>drawers                                                 | Model Pharmacy                        | 14131 | Adequate           | 1  | 2  | 2500 | 10-01-2024 | <a href="#">View Document</a> |    |
| 194 | D.Pharm,<br>B.Pharm | Height and body weight<br>chart                                                                                | Model Pharmacy                        | 948   | adequate           | 1  | 1  | 435  | 16-02-2024 | <a href="#">View Document</a> |    |
| 195 | D.Pharm,<br>B.Pharm | Various name plates<br>indicating different parts of<br>Pharmacy                                               | Model Pharmacy                        | 14131 | Adequate           | 10 | 10 | 528  | 10-01-2024 | <a href="#">View Document</a> |    |
| 196 | D.Pharm,<br>B.Pharm | Display of pharmacist<br>registration, license and<br>other licenses                                           | Model Pharmacy                        | 14131 | adequate           | 1  | 1  | 125  | 10-01-2024 | <a href="#">View Document</a> |    |
| 197 | D.Pharm,<br>B.Pharm | Display of name of owner                                                                                       | Model Pharmacy                        | 14131 | adequate           | 1  | 1  | 300  | 10-01-2024 | <a href="#">View Document</a> |   |
| 198 | D.Pharm,<br>B.Pharm | Health information display                                                                                     | Model Pharmacy                        | 3004  | Adequate           | 3  | 3  | 1330 | 10-01-2024 | <a href="#">View Document</a> |  |
| 199 | D.Pharm,<br>B.Pharm | Designated patient<br>counselling area                                                                         | Model Pharmacy                        | 14131 | Adequate           | 1  | 1  | 1000 | 10-01-2024 | <a href="#">View Document</a> |  |
| 200 | D.Pharm,<br>B.Pharm | Oxygen masks                                                                                                   | Hospital and Clinical<br>Pharmacy Lab | 14131 | 10                 | 5  | 5  | 150  | 10-01-2024 | <a href="#">View Document</a> |  |
| 201 | D.Pharm,<br>B.Pharm | RYLE's tube                                                                                                    | Hospital and Clinical<br>Pharmacy Lab | 3004  | 02                 | 3  | 3  | 156  | 10-01-2024 | <a href="#">View Document</a> |  |
| 202 | D.Pharm,<br>B.Pharm | Mannequins for CPR-1 (with<br>indication Signals)                                                              | Hospital and Clinical<br>Pharmacy Lab | 14131 | 02                 | 3  | 3  | 250  | 10-01-2024 | <a href="#">View Document</a> |  |
| 203 | D.Pharm,<br>B.Pharm | Mannequins for injection IV<br>Arm                                                                             | Hospital and Clinical<br>Pharmacy Lab | 14131 | 02                 | 2  | 2  | 200  | 10-01-2024 | <a href="#">View Document</a> |  |
| 204 | D.Pharm,<br>B.Pharm | Orthopaedical & Surgical<br>Aids such as knee cap, LS<br>belts, abdominal belt,<br>walker, walking sticks, etc | Hospital and Clinical<br>Pharmacy Lab | 14131 | Adequate<br>Number | 5  | 5  | 2500 | 10-01-2024 | <a href="#">View Document</a> |  |
| 205 | D.Pharm,<br>B.Pharm | Different Types of bandages<br>such as sterile gauze,<br>cotton, crepe bandages, roll<br>bandage etc           | Hospital and Clinical<br>Pharmacy Lab | 3004  | Adequate<br>Number | 3  | 3  | 807  | 10-01-2024 | <a href="#">View Document</a> |  |

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| 206 | D.Pharm,<br>B.Pharm | Variety of catheters | Hospital and Clinical<br>Pharmacy Lab | 14131 | 05 | 2  | 2  | 200 | 10-01-2024 | <a href="#">View Document</a> |   |
| 207 | D.Pharm,<br>B.Pharm | Colostomy bags       | Hospital and Clinical<br>Pharmacy Lab | 3004  | 02 | 3  | 3  | 750 | 10-01-2024 | <a href="#">View Document</a> |  |
| 208 | D.Pharm,<br>B.Pharm | Variety of Syringes  | Hospital and Clinical<br>Pharmacy Lab | 14131 | 20 | 20 | 20 | 40  | 10-01-2024 | <a href="#">View Document</a> |  |
| 209 | D.Pharm,<br>B.Pharm | Urine pots           | Hospital and Clinical<br>Pharmacy Lab | 9027  | 02 | 0  | 3  | 0   | 10-01-2024 | <a href="#">View Document</a> |  |
| 210 | D.Pharm,<br>B.Pharm | Urine Bag            | Hospital and Clinical<br>Pharmacy Lab | 14131 | 02 | 2  | 2  | 125 | 10-01-2024 | <a href="#">View Document</a> |  |
| 211 | D.Pharm,<br>B.Pharm | Variety of Needles   | Hospital and Clinical<br>Pharmacy Lab | 14131 | 20 | 10 | 10 | 20  | 10-01-2024 | <a href="#">View Document</a> |  |
| 212 | D.Pharm,<br>B.Pharm | IV set               | Hospital and Clinical<br>Pharmacy Lab | 14131 | 20 | 10 | 10 | 176 | 10-01-2024 | <a href="#">View Document</a> |  |

### Master Degree Equipment Details

|         |        |           |            |                 |              |          |              |           |     |      |         |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

### Chemical Reagents And Other Consumables Equipment

|       |                |                                   |               |                               |
|-------|----------------|-----------------------------------|---------------|-------------------------------|
| Sr.No | Equipment Type | Vendor                            | Purchase Date | Purchase Bill                 |
| 1     | Chemical       | COSMOS SCIENTIFIC TRADERS         | 27-10-2023    | <a href="#">View Document</a> |
| 2     | Glass Wear     | AARATI SCIENTIFIC COMPANY SOLAPUR | 18-01-2023    | <a href="#">View Document</a> |

### Library Norms

|                                       |                               |                        |     |
|---------------------------------------|-------------------------------|------------------------|-----|
| Is Library available as per the norms | Yes                           | Library Area           | 150 |
| Is Reading Room available             | Yes                           | Total Seating Capacity | 90  |
| Enclose appointment of Librarian:     | <a href="#">View Document</a> |                        |     |

### Books

|         |         |                 |                  |                 |                  |                   |                    |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| Sr. No. | Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
| 1       | D.Pharm | 1400            | 1000             | 1950            | 1920             | 75                | 13                 |
| 2       | B.Pharm | 1000            | 800              | 2000            | 2170             | 150               | 13                 |

### Journals

|                                               |   |                                                           |                               |
|-----------------------------------------------|---|-----------------------------------------------------------|-------------------------------|
| Total no. of National Journals available      | 8 | Enclose Details of the Journals Subscribed:               | <a href="#">View Document</a> |
| Total no. of International Journals available | 5 | Enclose CA Certified GST Paid Bills of Books and Journals | <a href="#">View Document</a> |

### Computer Lab Norms

|                                                                                                                |                               |                                 |    |
|----------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|----|
| Is Computer Lab available as per the norms                                                                     | Yes                           | Total no. of computer available | 10 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | <a href="#">View Document</a> |                                 |    |

### Subject Wise Classification

| Sr. No. | Course                                 | Available Numbers | Available Titles |
|---------|----------------------------------------|-------------------|------------------|
| 1       | Advanced Instrumentation Techniques    | 15                | 1                |
| 2       | Biochemistry                           | 75                | 25               |
| 3       | Biochemistry & Clinical Pathology      | 100               | 150              |
| 4       | Biopharmaceutics and Pharmacokinetics  | 30                | 15               |
| 5       | Biostatistics and Research Methodology | 60                | 20               |
| 6       | Cell and Molecular Biology             | 0                 | 0                |
| 7       | Communication Skills                   | 30                | 10               |
| 8       | Community Pharmacy & Management        | 64                | 15               |
| 9       | Computer Aided Drug Design             | 15                | 3                |
| 10      | Computer Applications in Pharmacy      | 30                | 10               |
| 11      | Cosmetic Science                       | 30                | 5                |
| 12      | Dietary Supplements and Nutraceuticals | 0                 | 0                |
| 13      | Environmental sciences                 | 100               | 10               |
| 14      | Experimental Pharmacology              | 0                 | 0                |
| 15      | Herbal Drug Technology                 | 45                | 3                |
| 16      | Hospital & Clinical Pharmacy           | 196               | 71               |
| 17      | Human Anatomy & Physiology             | 132               | 17               |
| 18      | Human Anatomy & Physiology             | 130               | 30               |
| 19      | Human Anatomy and Physiology - II      | 71                | 30               |
| 20      | Industrial Pharmacy - I                | 100               | 30               |
| 21      | Industrial Pharmacy - II               | 100               | 30               |
| 22      | Instrumental Methods of Analysis       | 60                | 20               |
| 23      | Medicinal Chemistry - I                | 90                | 6                |
| 24      | Medicinal Chemistry - II               | 42                | 50               |
| 25      | Medicinal Chemistry - III              | 38                | 50               |
| 26      | Novel Drug Delivery System             | 70                | 20               |
| 27      | Pathophysiology                        | 100               | 30               |
| 28      | Pharmaceutical Analysis - I            | 130               | 30               |
| 29      | Pharmaceutical Biotechnology           | 100               | 20               |
| 30      | Pharmaceutical Chemistry               | 199               | 50               |
| 31      | Pharmaceutical Engineering             | 130               | 30               |
| 32      | Pharmaceutical inorganic chemistry     | 100               | 30               |
| 33      | Pharmaceutical jurisprudence           | 130               | 20               |
| 34      | Pharmaceutical Marketing               | 10                | 3                |
| 35      | Pharmaceutical microbiology            | 130               | 50               |
| 36      | Pharmaceutical Organic Chemistry - I   | 130               | 30               |
| 37      | Pharmaceutical Organic Chemistry - III | 60                | 4                |
| 38      | Pharmaceutical Organic Chemistry II    | 100               | 5                |
| 39      | Pharmaceutical Regulatory Science      | 5                 | 10               |
| 40      | Pharmaceutics                          | 155               | 50               |
| 41      | Pharmaceutics-I                        | 77                | 60               |
| 42      | Pharmacognosy                          | 173               | 60               |
| 43      | Pharmacognosy and Phytochemistry - I   | 88                | 30               |
| 44      | Pharmacognosy and Phytochemistry - II  | 64                | 20               |
| 45      | Pharmacology                           | 203               | 50               |
| 46      | Pharmacology - I                       | 97                | 30               |

|    |                                                |     |    |
|----|------------------------------------------------|-----|----|
| 47 | Pharmacology - II                              | 55  | 20 |
| 48 | Pharmacology - III                             | 75  | 30 |
| 49 | Pharmacotherapeutics                           | 73  | 30 |
| 50 | Pharmacovigilance                              | 35  | 10 |
| 51 | Pharmacy Law & Ethics                          | 54  | 40 |
| 52 | Pharmacy Practice                              | 49  | 15 |
| 53 | Physical Pharmaceutics - II                    | 130 | 20 |
| 54 | Physical Pharmaceutics I                       | 130 | 30 |
| 55 | Practice School                                | 10  | 10 |
| 56 | Quality Assurance                              | 48  | 10 |
| 57 | Quality Control and Standardization of Herbals | 70  | 10 |
| 58 | Remedial Biology                               | 30  | 10 |
| 59 | Remedial Mathematics                           | 15  | 5  |
| 60 | Social and Preventive Pharmacy                 | 50  | 15 |
| 61 | Social Pharmacy                                | 85  | 40 |

Library accession register for previous year

View Document

### PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1       | -                      |                   | -                     | PG              | -                                 | 0                   | 2023 |

### Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1       | --                       |                     | --                   | 0                   | ₹0.00                       | --             | 2023 |

### On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1       | NA                  | 00                       | NA                   | 0                   | ₹0.00                       | NA        |
| 2       | --                  |                          | --                   | 0                   | ₹0.00                       | --        |

### Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|------------------------------------|-------------------------|--------------------------|------|
| 1       | --                                 | Research                | --                       | 2023 |

### Research Publication

| Sr.No. | Authors                  | Title                                                                                                        | Journal                                                                | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|--------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------|---------------|------|
| 1      | GAJENDRA CHANDRAKANT LAD | DESIGN & EVALUATION OF CONTROL RELEASE MATRIX TABLET ON DIABETES MELLITUS BY DIRECT COMPRESSION METHOD       | JOURNAL OF CLINICAL OTORHINOLARYNGOLOGY, HEAD & NECK SURGERY           | 27 2 2518 2535                | 0             | 2023 |
| 2      | GAJENDRA CHANDRAKANT LAD | DESIGN & EVALUATION OF CONTROL RELEASE MATRIX TABLET ON DIABETES MELLITUS BY DIRECT COMPRESSION METHOD       | JOURNAL OF CLINICAL OTORHINOLARYNGOLOGY, HEAD & NECK SURGERY           | 27 : 2 ; 2518-2535            | 0             | 2024 |
| 3      | NIKHIL SAMSON SHRISUNDER | FORMULATION & EVALUATION OF INSTANT DISSOLVING FILM OF A POORLY SOLUBLE DRUG CLINIDIPINE                     | JOURNAL OF ADVANCED ZOOLOGY                                            | 44 : 2 ; 5118-5131            | 0             | 2023 |
| 4      | Shraddha Birajdar        | Developement & Validation of UV spectromeric mathos for estimation of Amlodipine Tablets                     | International Journal of Scientific research in science and technology | Volume 11 Issue 3             | 4             | 2024 |
| 5      | MISS BIRAJDAR S.K.       | DEVELOPMENT AND VALIDATION OF U.V.SPECTROPHOTOMETRIC METHOD FOR ESTIMATION OF AMLODIPINE BASYLATE IN TABLETS | INTERNATIONAL JOURNAL OF SCINTIFIC RESEARCH IN SCIENCE AND TECHNOLOGY  | 11:3:456-460                  | 8             | 2024 |

|    |                             |                                                                                                              |                                                             |                      |     |      |
|----|-----------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------|-----|------|
| 6  | Laxmi Sidram Kanna          | Determination of The Lymphadenopathy in child care                                                           | American Journal of Health Research                         | Volume 12<br>Issue 2 | 4   | 2024 |
| 7  | MISS SWAPNA<br>A.WALE       | REVIEW ON ANTIMICROBIAL RESISTANCE                                                                           | INTERNATIONAL JOURNAL OF NOVEL<br>RESEARCH AND DEVELOPMENT  | 9:9:495-498          | 8   | 2024 |
| 8  | Bhakti Pawar                | Modulating solubility of Mesalamine by means of cocrystals                                                   | International journal of Pharrmaceutical<br>sciences        | Volume 2<br>ISSUE 6  | 3   | 2025 |
| 9  | Misbah Badewale             | Formulation,Designing and Evaluation of Gastro retentive<br>floating microspheres using Curcumin and piperne | Jornal of Applies Pharmaceutical Reseach                    | Volume 13<br>Issue 4 | 3   | 2025 |
| 10 | Priya Kondabattini          | Pharmacovigliance in Ayurveda                                                                                | International Journal of Novel Research and<br>Develoement  | Volume 9 issue<br>10 | 7   | 2024 |
| 11 | KANNA LAXMI<br>SIDRAM       | REVIEW ON DETERMINATION OF LYMPHADENOPATHY IN<br>CHILD CARE                                                  | AMERICAN JOURNAL OF HEALTH<br>RESEARCH                      | 12:2:37-43           | 3   | 2024 |
| 12 | Yasmeen Hignikar            | Synthesis and evaluation of New Benzothaizol Pyrazoles as<br>Potential andti inflammatory agents             | Internationa;l Journal of research and<br>Analytcal reviews | Volume 12<br>Issue 1 | 7   | 2025 |
| 13 | NIKHIL SAMSON<br>SHRISUNDER | FORMULATION & EVALUATION OF INSTANT DISSOLVING<br>FILM OF A POORLY SOLUBLE DRUG CLINDIPINE                   | JOURNAL OF ADVANCED ZOOLOGY                                 | 44 2 5118<br>5131    | 104 | 2023 |

## Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1      | -                               | -                                | -                 | 0        | ₹0.00           | 2023 |
| 2      | NA                              | NA                               | NA                | 0        | ₹0.00           | 2025 |

## Patents

| Sr.No. | Title                                                                                                                | Filed (Provide Patent<br>Application Number) | Patent<br>Type | Awarded (Provide<br>Patent Grant<br>Number) | Name of the Inventor                                                                    |
|--------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------|---------------------------------------------|-----------------------------------------------------------------------------------------|
| 1      | X RAY DIFFRACTION APPARATUS FOR PREDICTING<br>CRYSTAL STRUCTURE OF ORGANIC COMPOUNDS                                 | 401704-001                                   | Design         | 401704-001                                  | GAJENDRA C LAD, MALLINATH M<br>SWAMI, SIDHARAM S HOLIKATTI,<br>NIKHIL SAMSON SHRISUNDER |
| 2      | A BIOSENSOR DEVICE USED FOR DETECTION OF CANCER<br>CELLS                                                             | 400572-001                                   | Design         | 400572-001                                  | NIKHILSAMSON SHRISUNDER                                                                 |
| 3      | COLORIMETER FOR DETERMINATION OF COLORED<br>COMPOUND CONCENTRATION                                                   | 389058-001                                   | Design         | 389058-001                                  | NIKHIL SAMSON SHRISUNDER                                                                |
| 4      | ADVANCED INTRA NASAL DRUG DELIVERY DEVICE                                                                            | 389200-001                                   | Design         | 389200-001                                  | NIKHILSAMSON SHRISUNDER                                                                 |
| 5      | FORMULATION,DEVELOPMENT & PHARMACOLOGICAL<br>EVALUATION OF NOVEL POLYHERBAL COMPOSITION FOR<br>THE TREATMENT OF PCOD | 202331047770                                 | Innovation     | 202331047770                                | NIKHIL SAMSON SHRISUNDER                                                                |
| 6      | LYOPHILIZER MACHINE USED FOR DRYING OF PARENTERAL<br>PRODUCTS                                                        | 396525-001                                   | Design         | 396525-001                                  | NIKHILSAMSON SHRISUNDER                                                                 |
| 7      | APPARATUS FOR NANONEEDLE MEDIATED NON INVASIVE<br>TRANSDERMAL DELIVERY OF INSULIN                                    | 401079-001                                   | Design         | 401079-001                                  | NIKHILSAMSON SHRISUNDER                                                                 |

## Workshops Conducted

| Sr.No. | Type of<br>Activity | Title of the Event                                  | Duration(in<br>days) | Number of<br>Participants | Date           | Workshops Conducted<br>Image |
|--------|---------------------|-----------------------------------------------------|----------------------|---------------------------|----------------|------------------------------|
| 1      | Guest Lecture       | Live Happily... CHALA AANANDANE JAGUYA              | 1                    | 110                       | 17-03-<br>2023 | View Document                |
| 2      | Seminar             | The Techniques of Water Purification Process at WTP | 1                    | 55                        | 11-12-<br>2023 | View Document                |
| 3      | Guest Lecture       | BUILDING ADR REPORTING CULTURE FOR PATIENT SAFETY   | 1                    | 200                       | 21-11-<br>2024 | View Document                |
| 4      | Workshop            | Demonstration of EVM Machine and Voting Procedure   | 42                   | 0                         | 19-01-<br>2024 | View Document                |
| 5      | Guest Lecture       | Holistic Uses & Importance of Medicine              | 2                    | 140                       | 18-03-<br>2023 | View Document                |
| 6      | Guest Lecture       | Female Health care & Cervical Screening             | 1                    | 45                        | 01-02-<br>2023 | View Document                |
| 7      | Workshop            | Model Making Presentation at AFNIP, Boramani        | 2                    | 4                         | 17-10-<br>2023 | View Document                |
| 8      | Guest Lecture       | National Tobacco Control Programme                  | 1                    | 65                        | 19-01-<br>2023 | View Document                |

|    |               |                                                             |   |     |            |                               |
|----|---------------|-------------------------------------------------------------|---|-----|------------|-------------------------------|
| 9  | Guest Lecture | Importance of Vaccination and Awareness of Booster Dose     | 2 | 40  | 21-03-2023 | <a href="#">View Document</a> |
| 10 | Guest Lecture | Preparation of GPAT for B.Pharm students                    | 1 | 80  | 22-10-2024 | <a href="#">View Document</a> |
| 11 | Guest Lecture | Capacity Building Program on Personality Development        | 1 | 60  | 21-01-2023 | <a href="#">View Document</a> |
| 12 | Guest Lecture | Swachha Bharat Abhiyan Importance of Cleanliness & Hygiene  | 1 | 6   | 05-01-2023 | <a href="#">View Document</a> |
| 13 | Guest Lecture | Communication Skills                                        | 1 | 200 | 13-09-2025 | <a href="#">View Document</a> |
| 14 | Guest Lecture | ANTI RAGGING DAY                                            | 1 | 80  | 12-08-2024 | <a href="#">View Document</a> |
| 15 | Guest Lecture | Career Opportunity after D. Pharm & B. Pharm                | 1 | 125 | 21-01-2023 | <a href="#">View Document</a> |
| 16 | Guest Lecture | how to handle emergency condition : golden hours            | 1 | 50  | 03-02-2025 | <a href="#">View Document</a> |
| 17 | Guest Lecture | Cyber Security & Awareness Programme                        | 1 | 71  | 06-10-2023 | <a href="#">View Document</a> |
| 18 | Seminar       | Quality Assurance Techniques at Pharmaceuticals             | 1 | 57  | 27-10-2023 | <a href="#">View Document</a> |
| 19 | Guest Lecture | AIDS Day Awareness Programme 2023                           | 1 | 0   | 01-12-2023 | <a href="#">View Document</a> |
| 20 | Guest Lecture | CAREER OPPORTUNITIES IN MEDICAL FIELD & FUTURE PERSPECTIVES | 1 | 100 | 24-09-2024 | <a href="#">View Document</a> |
| 21 | Seminar       | AntiRagging Prevention Regulation & Punishment              | 1 | 75  | 11-01-2023 | <a href="#">View Document</a> |
| 22 | Guest Lecture | Thalassemia & Imp. Of Blood Donation                        | 2 | 84  | 06-01-2023 | <a href="#">View Document</a> |
| 23 | Guest Lecture | Sports and fitness                                          | 1 | 65  | 26-09-2023 | <a href="#">View Document</a> |
| 24 | Workshop      | -                                                           | 0 | 0   | 28-12-2023 | <a href="#">View Document</a> |

## Workshops Attended

| Sr.No. | Type of Activity | Title of the Event                                                                                                             | Name of The Faculty      | Place        | Date       | Workshops Conducted Image     |
|--------|------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|------------|-------------------------------|
| 1      | Workshop         | Transforming pharmacy educators                                                                                                | Laxmi Sidram Kanna       | Pune         | 29-03-2025 | <a href="#">View Document</a> |
| 2      | Seminar          | MEDICAL WRITING                                                                                                                | SAILI SHRINIWAS MADUR    | DELHI ONLINE | 27-11-2023 | <a href="#">View Document</a> |
| 3      | Conference       | Advances in pharmaceutical science & research                                                                                  | Swapna A Wale            | pune         | 22-02-2025 | <a href="#">View Document</a> |
| 4      | Seminar          | TRENDS IN DRUG DESIGN & DISCOVERY                                                                                              | Ms. SWAPNA ANIL WALE     | PUNE         | 26-08-2023 | <a href="#">View Document</a> |
| 5      | Seminar          | ETHNOPHARMACOLOGY A PERSECTIVE OF IMMUNOBOOSTERS AND ANTIVIRALS                                                                | NIKHIL SAMSON SHRISUNDER | BHANDARA     | 02-03-2022 | <a href="#">View Document</a> |
| 6      | Seminar          | Innovations in pharmacy                                                                                                        | Saili Madur              | Pune         | 13-09-2025 | <a href="#">View Document</a> |
| 7      | Seminar          | APTI MAHARASHTRA STATE ORGANISED ONE DAY NATIONAL LEVEL ONLINE SEMINAR ON COMMERCIAL PRODUCT DEVELOPMENT IN ACADEMIC INSTITUTE | NIKHIL SAMSON SHRISUNDER | NASIK        | 10-04-2023 | <a href="#">View Document</a> |
| 8      | Workshop         | one day national workshop on HPLC                                                                                              | Ms. Swapna Anil Wale     | mumbai       | 29-09-2023 | <a href="#">View Document</a> |
| 9      | Seminar          | INTERNATIONAL WEBINAR ON IPR                                                                                                   | Ms. Swapna Anil Wale     | PUNE         | 22-12-2023 | <a href="#">View Document</a> |
| 10     | Workshop         | NATIONAL WORKSHOP ON CADD                                                                                                      | NIKHIL SAMSON SHRISUNDER | SOLAPUR      | 22-01-2022 | <a href="#">View Document</a> |
| 11     | Conference       | CURRENT ADVANCEMENT IN PHARMACEUTICAL DISCOVERY & DEVELOPMENT                                                                  | NIKHIL SAMSON SHRISUNDER | JAIPUR       | 29-04-2023 | <a href="#">View Document</a> |
| 12     | Seminar          | INNOVATIONS IN DRUG DELIVERY NAVIGATING THE FUTURE OF PHARMACEUTICAL SCIENCES & RESERACH                                       | SMEETA NAGNATH PATIL     | DAUND PUNE   | 21-10-2023 | <a href="#">View Document</a> |
| 13     | Workshop         | Hands on training on cosmetic product                                                                                          | Gouri D Patil            | solapur      | 20-09-2025 | <a href="#">View Document</a> |

|    |               |                                                                                           |                                      |                                                                    |            |                               |
|----|---------------|-------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|------------|-------------------------------|
| 14 | Workshop      | MODERN PEDAGOGICAL TECHNIQUES                                                             | GAJENDRA CHANDRAKANT LAD             | MAHAGAON KOLHAPUR                                                  | 29-10-2020 | <a href="#">View Document</a> |
| 15 | Workshop      | Ethics in research                                                                        | Smeeta Patil                         | Pune                                                               | 08-08-2025 | <a href="#">View Document</a> |
| 16 | Conference    | APTICON: TRANSFORMING PHARMACY EDUCATION FOR INDUSTRY & PATIENT IMPACT                    | Mrs. MISBAH ABDUL BADEWALE           | BHUVANESHWAR, ORISSA                                               | 28-09-2024 | <a href="#">View Document</a> |
| 17 | Conference    | NATIONAL CONFERENCE ON RECENT TRENDS IN CLINICAL TRIALS IN INDIA & ABROAD                 | Ms. RACHANA RAMCHANDRA NIKAMBE       | SANGOLA, SOLAPUR                                                   | 13-09-2024 | <a href="#">View Document</a> |
| 18 | Seminar       | COMMERCIAL PRODUCT DEVELOPMENT IN ACADEMIC INSTT                                          | DHANASHRI RAVINDRA BHASME            | NASIK                                                              | 10-04-2023 | <a href="#">View Document</a> |
| 19 | Workshop      | EMERGING TRENDS IN INSTRUMENTATION & APPLICATION OF HPTLC IN DRUG DISCOVERY               | POOJA GHAM                           | WASHIM                                                             | 29-09-2023 | <a href="#">View Document</a> |
| 20 | Guest lecture | EDUCATIONAL PROGRAMME FOR PHARMACY TEACHERS ON ORIENTATION OF RECENTLY ADMITTED STUDENTS  | SMEETA NAGNATH PATIL                 | BULDHANA                                                           | 28-02-2022 | <a href="#">View Document</a> |
| 21 | Workshop      | Development of novel technology & targeted therapies                                      | Smeeta N Patil                       | pune                                                               | 13-09-2024 | <a href="#">View Document</a> |
| 22 | Workshop      | EMERGING TRENDS IN INSTRUMENTATION & APPLICATION OF HPTLC IN DRUG DELIVERY                | NIKHIL SAMSON SHRISUNDER             | WASHIM                                                             | 29-09-2023 | <a href="#">View Document</a> |
| 23 | Workshop      | Empowering Educators in Pharmacology                                                      | Laxmi sidram Kanna                   | Pune                                                               | 15-03-2025 | <a href="#">View Document</a> |
| 24 | Seminar       | ONE WEEK FDP                                                                              | GAJENDRA CHANDRAKANT LAD             | PUNE ONLINE                                                        | 25-04-2020 | <a href="#">View Document</a> |
| 25 | Conference    | NATIONAL LEVEL ARTICLE PRESENTATION COMPETITION                                           | MR. SUYASH SHASHIKANT INGLE          | SVERIS COLLEGE OF PHARAMCY, PANDHARPUR & ACADEMIC DECIPHER, MUMBAI | 04-10-2024 | <a href="#">View Document</a> |
| 26 | Workshop      | DEVELOPMENT OF NOVEL TECHNOLOGIES & TARGETED THERAPIES FOR ADVANCED HEALTH CARE SOLUTIONS | Ms. Smeeta Naganath Patil            | BHIGWAN, PUNE                                                      | 13-09-2024 | <a href="#">View Document</a> |
| 27 | Workshop      | PATENT FILING & PROSECUTION PROCEDURE IN INDIA                                            | SMEETA NAGNATH PATIL                 | CHANGANACHERRY ONLINE KERALA                                       | 30-08-2021 | <a href="#">View Document</a> |
| 28 | Conference    | National level article presentation competition at SVERIs COP                             | Suyash Shashikant Ingale             | Pandharpur                                                         | 04-10-2024 | <a href="#">View Document</a> |
| 29 | Seminar       | AI & ML IN RESEARCH ON ENGG SCIENCES                                                      | NIKHIL SAMSON SHRISUNDER             | JAIPUR                                                             | 06-10-2022 | <a href="#">View Document</a> |
| 30 | Workshop      | WOMENS SAFETY & SCHOLARSHIP                                                               | SIDDHARAM SHANKAR HOLIKATTI          | PAHU, SOLAPUR UNIVERSITY, SOLAPUR                                  | 20-09-2024 | <a href="#">View Document</a> |
| 31 | Workshop      | FDP on Empowering educators in pharmacology                                               | Smeeta Patil                         | Pune                                                               | 15-03-2025 | <a href="#">View Document</a> |
| 32 | Workshop      | CO-PO Mapping Implementation Activity                                                     | Mr CHETAN PUNDALIK SABBAN            | Ichalkaranji                                                       | 17-08-2024 | <a href="#">View Document</a> |
| 33 | Seminar       | Innovations in Immunotherapy                                                              | Laxmi Sidram Kanna                   | Gujrat                                                             | 14-12-2024 | <a href="#">View Document</a> |
| 34 | Workshop      | Research and publikation ethics                                                           | Gouri D Patil                        | Pune                                                               | 08-08-2025 | <a href="#">View Document</a> |
| 35 | Workshop      | EMERGING TRENDS IN INSTRUMENTATION & APPLICATION OF HPTLC IN DRUG DISCOVERY               | SWAPNA ANIL WALE                     | WASHIM                                                             | 29-09-2023 | <a href="#">View Document</a> |
| 36 | Workshop      | INNOVATIONS IN DRUG DELIVERY NAVIGATING FUTURE OF PHARMACIST                              | POOJA MANOHAR GHAM                   | BHIGWAN PUNE                                                       | 21-10-2023 | <a href="#">View Document</a> |
| 37 | Conference    | REVOLUTIONISING ADVANCEMENT IN RECYCLED NANOMATERIALS IN VARIOUS THERAPEUTIC APPLICATIONS | Mr. NIKHIL SAMSON SHRISUNDER         | JAIPUR                                                             | 25-10-2024 | <a href="#">View Document</a> |
| 38 | Workshop      | MODERN PEDAGOGICAL TECHNIQUES                                                             | NIKHIL SAMSON SHRISUNDER             | MAHAGAON KOLHAPUR                                                  | 29-10-2020 | <a href="#">View Document</a> |
| 39 | Seminar       | National level article writing                                                            | Laxmi Sidram Kanna                   | Mumbai                                                             | 27-06-2025 | <a href="#">View Document</a> |
| 40 | Workshop      | NATIONAL LEVEL 1 DAY WORKSHOP ON IPR                                                      | MISBAH SULTANA ABDUL KAUSAR BADEWALE | BARSHI KHANDVI                                                     | 03-04-2023 | <a href="#">View Document</a> |
| 41 | Workshop      | NATIONAL 1 DAY WORKSHOP ON IPR                                                            | AVINASH MAHADEV BIRAJDAR             | BARSHI KHANDVI                                                     | 03-04-2023 | <a href="#">View Document</a> |
| 42 | Workshop      | TEACHING METHODOLOGY ROLES & RESPONSIBILITIES OF TEACHER                                  | SMEETA NAGNATH PATIL                 | WADALA SOLAPUR                                                     | 15-05-2021 | <a href="#">View Document</a> |
| 43 | Seminar       | IPR IN THE ERA OF DIGITAL TRANSFORMATION                                                  | SWAPNA ANIL WALE                     | ONLINE                                                             | 08-10-2023 | <a href="#">View Document</a> |

|    |               |                                                                                          |                                      |                                                            |            |                               |
|----|---------------|------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|------------|-------------------------------|
| 44 | Workshop      | NATIONAL LEVEL ONE DAY WORKSHOP ON IPR                                                   | SMEETA NAGNATH PATIL                 | BARSHI KHANDVI                                             | 03-04-2023 | <a href="#">View Document</a> |
| 45 | Conference    | ACADEMIC DECIPHER                                                                        | Mr.NIKHIL SAMSON SHRISUNDER          | SATARA, MAHARASHTRA                                        | 06-11-2024 | <a href="#">View Document</a> |
| 46 | Workshop      | sexual harrsment of women POSH                                                           | Saili Madur                          | pune                                                       | 10-08-2025 | <a href="#">View Document</a> |
| 47 | Seminar       | Human being first: The heart of Pharmacy Practice                                        | Gajendra Chandrakant Lad             | solapur                                                    | 26-09-2025 | <a href="#">View Document</a> |
| 48 | Conference    | APTICON: TRANSFORMING PHARMACY EDUCATION FOR INDUSTRY & PATIENT IMPACT                   | Mr. NIKHIL SAMSON SHRISUNDER         | BHUVANESHWAR, ORISSA                                       | 28-09-2024 | <a href="#">View Document</a> |
| 49 | Workshop      | Hands on Training Cosmetic product formulation                                           | Swapna A wale                        | solapur                                                    | 12-03-2025 | <a href="#">View Document</a> |
| 50 | Conference    | NATIONAL CONFERENCE ON RECENT TRENDS IN CLINICAL TRAILS IN INDIA & ABROAD                | MR. MALLINATH MAHANTAYYA SWAMI       | SANGOLA, SOLAPUR                                           | 13-09-2024 | <a href="#">View Document</a> |
| 51 | Workshop      | Empowering Educators in Pharmacology                                                     | Yasmeen Hignikar                     | Pune                                                       | 15-03-2025 | <a href="#">View Document</a> |
| 52 | Workshop      | Academic Decipher on National level online article writing competition                   | Nikhil S Shrisunder                  | Ghogoan                                                    | 06-11-2024 | <a href="#">View Document</a> |
| 53 | Seminar       | EDUCATION, PG TRAINING & CLINICAL PHARMACIST PRACTICE IN THE US                          | SMEETA NAGNATH PATIL                 | KERALA ONLINE                                              | 11-09-2021 | <a href="#">View Document</a> |
| 54 | Workshop      | CUTTING EDGE TECHNOLOGIES IN PHARMACEUTICAL SCIENCES                                     | MISBAH SULTANA ABDUL KAUSAR BADEWALE | NOIDA ONLINE                                               | 01-07-2023 | <a href="#">View Document</a> |
| 55 | Guest lecture | NATIONAL LEVEL ONLINE QUIZ COMPETITION FOR AWARENESS OF COVID 19                         | NIKHIL SAMSON SHRISUNDER             | MUMBAI ONLINE MODE                                         | 19-05-2020 | <a href="#">View Document</a> |
| 56 | Workshop      | 3 MONTHS TRAINING OF BASICS OF CLINICAL TRIALS MGMT PHARMACOVIGILANCE                    | DHANASHRI RAVINDRA BHASME            | ONLINE PUNE                                                | 23-04-2023 | <a href="#">View Document</a> |
| 57 | Workshop      | INNOVATIONS IN DRUG DELIVERY NAVIGATING THE FUTURE OF PHARMACEUTICAL SCIENCES & RESEARCH | AVINASH MAHADEV BIRAJDAR             | DAUND PUNE                                                 | 21-10-2023 | <a href="#">View Document</a> |
| 58 | Workshop      | INNOVATIONS IN DRUG DELIVERY NAVIGATING FUTURE OF PHARMACEUTICAL SCIENCES & RESERACH     | MALLINATH MAHANTAYYA SWAMI           | BHIGWAN PUNE                                               | 21-10-2023 | <a href="#">View Document</a> |
| 59 | Seminar       | INNOVATIONS IN IMMUNOTHERAPY: MONOCLONAL ANTIBODIES IN VACCINES IN MODERN MEDICINES      | Mrs. LAXMI SIDRAM KANNA              | VADODARA, GUJRAT                                           | 14-12-2024 | <a href="#">View Document</a> |
| 60 | Seminar       | IPR CHALLENGES RISKS SOLUTIONS                                                           | SWAPNA ANIL WALE                     | SASWAD PUNE                                                | 22-12-2023 | <a href="#">View Document</a> |
| 61 | Workshop      | NATIONAL LEVEL ONE DAY WORKSHOP ON IPR                                                   | SAILI SHRINIWAS MADUR                | BARSHI                                                     | 03-04-2023 | <a href="#">View Document</a> |
| 62 | Workshop      | NATIONAL LEVEL ONE DAY WORKSHOP ON IPR                                                   | NIKHIL SAMSON SHRISUNDER             | BARSHI SOLAPUR                                             | 03-04-2023 | <a href="#">View Document</a> |
| 63 | Conference    | COVID 19 CHALLENGES IN TESTING PROPHYLAXIS MANAGEMENT                                    | SWAPNA ANIL WALE                     | ONLINE                                                     | 23-05-2020 | <a href="#">View Document</a> |
| 64 | Workshop      | RESEARCH METHODOLOGY USING SPSS                                                          | NIKHIL SAMSON SHRISUNDER             | JAIPUR                                                     | 06-01-2023 | <a href="#">View Document</a> |
| 65 | Conference    | one earth-one future                                                                     | Laxmi Sidram Kanna                   | Solapur                                                    | 12-04-2025 | <a href="#">View Document</a> |
| 66 | Seminar       | CAREER GUIDANCE, GPAT EXAM PREPARATION & DEVELOPMENT OF SOFT SKILLS                      | VARSHA JAIN                          | A-402 Pooja Park, Near Muktidham Chowk. Sarkanda, Bilaspur | 22-10-2024 | <a href="#">View Document</a> |
| 67 | Conference    | ADVANCES IN PHARMACEUTICAL MEDICINAL CHEMISTRY 2022                                      | SMEETA NAGNATH PATIL                 | DY PATIL NAVI MUMBAI                                       | 22-04-2022 | <a href="#">View Document</a> |
| 68 | Workshop      | Hands on training Cosmetic product                                                       | Misbah Badewale                      | solapur                                                    | 20-09-2025 | <a href="#">View Document</a> |
| 69 | Workshop      | IMPLEMENTING ER 2020 CHALLENGES & OPPORTUNITIES                                          | MISBAH SULTANA ABDUL KAUSAR BADEWALE | NASIK                                                      | 08-07-2023 | <a href="#">View Document</a> |

## Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper                                                                                         | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place                     | Date       | Workshops Conducted Image     |
|--------|-----------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|---------------------------|------------|-------------------------------|
| 1      | Misbah Badewale             | RP-HPLC METHOD DEVELOPEMENT AND VALIDATION FOR SIMULTENEOUS ESTIMATION OF CURCUMIN SILYMARIN AND PIEPERINE | Conference                                | ₹1,000.00                          | APTICON 2024 BHUVANESHWAR | 27-09-2024 | <a href="#">View Document</a> |

|    |                                                     |                                                                                                         |            |           |                                    |            |                               |
|----|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------|-----------|------------------------------------|------------|-------------------------------|
| 2  | Bhakti Pawar                                        | modulating solubility of messalamine drug by means co crystals                                          | Conference | ₹1.00     | IJPS                               | 05-06-2025 | <a href="#">View Document</a> |
| 3  | shraddha birajdar                                   | development & validation of UV Spectrometric method for estimation of Amlodipine basylate               | Conference | ₹1.00     | IJSRST                             | 14-06-2025 | <a href="#">View Document</a> |
| 4  | Sneha Dulange                                       | emerging trends in pharmacy health science & managment                                                  | Conference | ₹1.00     | pune                               | 05-02-2025 | <a href="#">View Document</a> |
| 5  | Kanna Laxmi Sidram                                  | Determination of lymphodomopathy in child care                                                          | Conference | ₹1.00     | amrican journal of health research | 11-04-2025 | <a href="#">View Document</a> |
| 6  | Harshveena Kadgi                                    | Nanoparticles                                                                                           | Conference | ₹100.00   | Bhigwan Pune                       | 21-02-2025 | <a href="#">View Document</a> |
| 7  | Ashwini Lamkhane<br>Bhakti ,Aanand<br>Dharmadhikari | CRISPRLA REVOLTINIGN TOOL                                                                               | Conference | ₹1,000.00 | Bhigwan pune                       | 21-02-2025 | <a href="#">View Document</a> |
| 8  | Rohini Vadtile                                      | Innovations in Pharmacy                                                                                 | Conference | ₹1,000.00 | Bhigwan                            | 20-02-2025 | <a href="#">View Document</a> |
| 9  | Swapna Wale                                         | Innovations in Pharmacy                                                                                 | Conference | ₹1,000.00 | Bhigwan Pune                       | 21-02-2025 | <a href="#">View Document</a> |
| 10 | Nikhil S Shrisunder                                 | Development and validation of RP-HPLC Method for Prochlorperazine meleate in pharmaceutical dosage form | Conference | ₹1,000.00 | APTICON 2024<br>Bhuvaneshwar       | 27-09-2024 | <a href="#">View Document</a> |
| 11 | Akanska Vasekar                                     | Efficacy and safety of herbal medicine in treatement of mensutral disorder                              | Conference | ₹100.00   | Bhigwan Pune                       | 21-02-2025 | <a href="#">View Document</a> |
| 12 | Misbah Badewale                                     | Formulation designing and evaluation of gastro retentive floatin microspheres                           | Conference | ₹1.00     | JOAPR                              | 31-08-2025 | <a href="#">View Document</a> |
| 13 | Sarvesh Baheti                                      | Innovations in pharmacy                                                                                 | Conference | ₹1,000.00 | Bhigwan Pune                       | 21-02-2025 | <a href="#">View Document</a> |
| 14 | -                                                   | -                                                                                                       | Workshop   | ₹0.00     | -                                  | 28-12-2023 | <a href="#">View Document</a> |
| 15 | Aishwarya kokare                                    | Efficacy and safety of herbal medicines in treatement of menustral disorders                            | Conference | ₹100.00   | Bhigwan Pune                       | 21-02-2025 | <a href="#">View Document</a> |
| 16 | Swapna Anil Wale                                    | Antibiotic resistance                                                                                   | Conference | ₹1.00     | IJNRD                              | 29-05-2025 | <a href="#">View Document</a> |
| 17 | Mitali Pawar                                        | CRISPR/CAS9 GENE EDITING                                                                                | Conference | ₹1,000.00 | Bhigwan Pune                       | 21-02-2025 | <a href="#">View Document</a> |
| 18 | Yasmeen Hignikar                                    | Synthesis and Evaluation Of new Bemzothaizol as Anti inflammaory agents                                 | Conference | ₹1.00     | IJPAP                              | 14-02-2025 | <a href="#">View Document</a> |

## Sports

|                        |                                |                           |                               |
|------------------------|--------------------------------|---------------------------|-------------------------------|
| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
| Experience (in Years): | 10                             | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity     | Activity Name        | No. of Teachers Participated | No. of Students Participated | Year       |
|--------|--------------|----------------------|------------------------------|------------------------------|------------|
| 1      | Conducted    | Running Relay Race   | 4                            | 15                           | 02-02-2025 |
| 2      | Participated | Taekwando & Wusho    | 2                            | 1                            | 13-11-2024 |
| 3      | Conducted    | indoor games: Carrom | 5                            | 30                           | 04-02-2025 |
| 4      | Conducted    | indoor games: Chess  | 5                            | 40                           | 04-02-2025 |
| 5      | Conducted    | Running              | 4                            | 30                           | 02-02-2025 |
| 6      | Conducted    | Tug of War           | 6                            | 120                          | 02-02-2025 |
| 7      | Conducted    | cricket              | 6                            | 90                           | 02-02-2025 |
| 8      | Conducted    | throwball            | 8                            | 45                           | 02-02-2025 |
| 9      | Conducted    | volleyball           | 6                            | 45                           | 02-02-2025 |

|    |              |                   |   |   |            |
|----|--------------|-------------------|---|---|------------|
| 10 | Participated | Taekwando & Wusho | 1 | 1 | 26-10-2024 |
|----|--------------|-------------------|---|---|------------|

|                        |                                |                           |                               |
|------------------------|--------------------------------|---------------------------|-------------------------------|
| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
| Experience (in Years): | 9                              | Upload Degree/Experience: | <a href="#">View Document</a> |

|        |              |               |                              |                              |            |
|--------|--------------|---------------|------------------------------|------------------------------|------------|
| Sr.No. | Activity     | Activity Name | No. of Teachers Participated | No. of Students Participated | Year       |
| 1      | Participated | Taekwondo     | 2                            | 1                            | 02-11-2024 |

|                        |                                |                           |                               |
|------------------------|--------------------------------|---------------------------|-------------------------------|
| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
| Experience (in Years): | 9                              | Upload Degree/Experience: | <a href="#">View Document</a> |

|        |          |               |                              |                              |      |
|--------|----------|---------------|------------------------------|------------------------------|------|
| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
| 1      |          |               | 0                            | 0                            | -    |

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|------------------------|--------------------------------|---------------------------|-------------------------------|
| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
| Experience (in Years): | 9                              | Upload Degree/Experience: | <a href="#">View Document</a> |

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|--------|----------|---------------|------------------------------|------------------------------|------|
| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
| 1      |          |               | 0                            | 0                            | -    |

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|------------------------|--------------------------------|---------------------------|-------------------------------|
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| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
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| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
| 1      |          |               | 0                            | 0                            | -    |

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| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
| Experience (in Years): | 9                              | Upload Degree/Experience: | <a href="#">View Document</a> |

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| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
| 1      |          |               | 0                            | 0                            | -    |

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|------------------------|--------------------------------|---------------------------|-------------------------------|
| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
| Experience (in Years): | 9                              | Upload Degree/Experience: | <a href="#">View Document</a> |

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| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
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|------------------------|--------------------------------|---------------------------|-------------------------------|
| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
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|--------|----------|---------------|------------------------------|------------------------------|------|
| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
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|------------------------|--------------------------------|---------------------------|-------------------------------|
| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
| Experience (in Years): | 9                              | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1      |          |               | 0                            | 0                            | -    |

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|------------------------|--------------------------------|---------------------------|-------------------------------|
| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
| Experience (in Years): | 9                              | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
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|------------------------|--------------------------------|---------------------------|-------------------------------|
| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
| Experience (in Years): | 9                              | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1      |          |               | 0                            | 0                            | -    |

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|------------------------|--------------------------------|---------------------------|-------------------------------|
| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
| Experience (in Years): | 9                              | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
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| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
| Experience (in Years): | 9                              | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
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| 1      |          |               | 0                            | 0                            | -    |

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| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
| Experience (in Years): | 9                              | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
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| 1      |          |               | 0                            | 0                            | -    |

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|------------------------|--------------------------------|---------------------------|-------------------------------|
| Name:                  | MR. MALLINATH MAHANTAYYA SWAMI | Qualification:            | M. PHARM. PHARMACEUTICS       |
| Experience (in Years): | 9                              | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
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| 1      |          |               | 0                            | 0                            | -    |

### Curricular Activity

| Sr.No. | Title of the Event                                                           | Number of Participants | Date       | Workshops Conducted Image     |
|--------|------------------------------------------------------------------------------|------------------------|------------|-------------------------------|
| 1      | Brand promotional event: Distribution of Free Sanitary Kit to Girls students | 250                    | 30-09-2025 | <a href="#">View Document</a> |
| 2      | ANNUAL SOCIAL GATHERING & PRIZE DISTRIBUTION CEREMONY 2023-2024              | 310                    | 29-02-2024 | <a href="#">View Document</a> |
| 3      | 26th Jun International Day Against Drug Abuse and Illicit Trafficking        | 45                     | 26-06-2024 | <a href="#">View Document</a> |
| 4      | POSTER PRESENTATION: PHARMACIST-MEETING GLOBAL HEALTH NEEDS                  | 4                      | 04-10-2024 | <a href="#">View Document</a> |
| 5      | on 5th National Pharmacovigilance Week: Pharma Quiz Competition              | 35                     | 19-09-2025 | <a href="#">View Document</a> |
| 6      | GUEST LECTURE SERIES ON PERSONALITY DEVELOPMENT                              | 61                     | 17-03-2023 | <a href="#">View Document</a> |

|    |                                                                                                                          |     |            |                               |
|----|--------------------------------------------------------------------------------------------------------------------------|-----|------------|-------------------------------|
| 7  | INDUSTRIAL VISIT AT S G PHYTO PHARMA, KOLHAPUR                                                                           | 52  | 02-02-2023 | <a href="#">View Document</a> |
| 8  | Felicitatation of Degree Toppers                                                                                         | 9   | 10-09-2024 | <a href="#">View Document</a> |
| 9  | on 5th National Pharmacovigilance week Slogan & logo writing competition                                                 | 40  | 18-09-2025 | <a href="#">View Document</a> |
| 10 | Field Visit at Water Purification plant                                                                                  | 45  | 13-03-2025 | <a href="#">View Document</a> |
| 11 | tie & saree day                                                                                                          | 100 | 03-02-2025 | <a href="#">View Document</a> |
| 12 | Felicitatation of GPAT Qualifiers                                                                                        | 40  | 26-06-2025 | <a href="#">View Document</a> |
| 13 | CELEBRATION OF WORLD PHARMACIST DAY                                                                                      | 253 | 25-09-2023 | <a href="#">View Document</a> |
| 14 | ELOCUTION COMPETITION                                                                                                    | 4   | 26-02-2024 | <a href="#">View Document</a> |
| 15 | INDOOR GAMES INTERCOLLEGUATE CARROM COMPETITION                                                                          | 64  | 18-03-2023 | <a href="#">View Document</a> |
| 16 | Diploma & Degree Industrial Visit                                                                                        | 45  | 13-02-2025 | <a href="#">View Document</a> |
| 17 | on World Pharmacist Day Perform Street Play Act: Human Pharmacist vs AI                                                  | 25  | 25-09-2025 | <a href="#">View Document</a> |
| 18 | Awareness programme on Viksit Bharat ka mantra, Ho nashe se swatantra                                                    | 120 | 12-08-2024 | <a href="#">View Document</a> |
| 19 | TEACHERS DAY CELEBRATION                                                                                                 | 200 | 05-09-2024 | <a href="#">View Document</a> |
| 20 | Celebrating 3rd National Current Good Manufacturing Day                                                                  | 120 | 10-10-2025 | <a href="#">View Document</a> |
| 21 | CELEBRATION OF WORLD PHARMACIST DAY                                                                                      | 250 | 25-09-2024 | <a href="#">View Document</a> |
| 22 | Mahrashtra's Reading Oath                                                                                                | 15  | 28-01-2025 | <a href="#">View Document</a> |
| 23 | Garba & Dandiya Nights                                                                                                   | 200 | 11-10-2024 | <a href="#">View Document</a> |
| 24 | Scholarship benefits for Girls students: Implementation of free education                                                | 60  | 29-07-2024 | <a href="#">View Document</a> |
| 25 | 4th National Pharmacovigilance week on World Pharmacist Day on Carrier opportunity in medical field & future perspective | 160 | 24-09-2024 | <a href="#">View Document</a> |
| 26 | FIELD VISIT AT PRIMARY HEALTH CENTRE                                                                                     | 60  | 17-04-2023 | <a href="#">View Document</a> |
| 27 | FIELD VISIT AT WATER PURIFICATION PLANT                                                                                  | 60  | 11-12-2023 | <a href="#">View Document</a> |
| 28 | FIELD VISIT ON BOTANICAL GARDEN AT MAHARSHI VALMIKI UDYAN                                                                | 54  | 16-03-2023 | <a href="#">View Document</a> |
| 29 | ON WORLD PHARMACIST DAY ARRANGED BLOOD DONATION CAMP                                                                     | 48  | 28-09-2022 | <a href="#">View Document</a> |
| 30 | B.Pharm Orientation Programme for Fresh Candidates with student parents interaction                                      | 111 | 18-01-2025 | <a href="#">View Document</a> |
| 31 | Women's safety & scholarship                                                                                             | 1   | 20-09-2024 | <a href="#">View Document</a> |
| 32 | 4th National Pharmacovigilance week on World Pharmacist Day Building ADR Reporting culture for patient safety            | 150 | 21-09-2024 | <a href="#">View Document</a> |
| 33 | SEMINAR ON FINAL YEAR B. PHARM PHARMACY PRACTICE SCHOOL                                                                  | 74  | 05-10-2024 | <a href="#">View Document</a> |
| 34 | Campus Interview placement cell at Global Health care Pvt.Ltd. Vadodara Gujrat                                           | 55  | 26-03-2025 | <a href="#">View Document</a> |
| 35 | AWARENESS PROGRAMME ON WOMENS SAFETY                                                                                     | 150 | 22-08-2024 | <a href="#">View Document</a> |
| 36 | World Pharmacist Day: Pharma Awareness Rally Programme 2025                                                              | 300 | 25-09-2025 | <a href="#">View Document</a> |
| 37 | ONE DAY STATE LEVEL PATIENT COUNSELLING CONTEST 2023-24                                                                  | 4   | 28-12-2023 | <a href="#">View Document</a> |
| 38 | TREE PLANTATION ACTIVITY AT CAMPUS                                                                                       | 30  | 20-06-2024 | <a href="#">View Document</a> |

|    |                                                                                  |     |            |                               |
|----|----------------------------------------------------------------------------------|-----|------------|-------------------------------|
| 39 | WORLD AIDS DAY AWARENESS PROGRAMME 2023                                          | 367 | 01-12-2023 | <a href="#">View Document</a> |
| 40 | Anti Ragging Day: Stop ragging                                                   | 60  | 12-08-2024 | <a href="#">View Document</a> |
| 41 | Send off ceremony of Graduate students                                           | 120 | 31-05-2025 | <a href="#">View Document</a> |
| 42 | WEBINAR FOR STUDENTS & PARENTS MEETING BY HONOURABLE EDUCATION MINISTER          | 48  | 25-07-2024 | <a href="#">View Document</a> |
| 43 | HOLISTIC USES & IMPORTANCE OF MEDICINE                                           | 71  | 20-03-2023 | <a href="#">View Document</a> |
| 44 | General Health Check up camp                                                     | 60  | 24-01-2025 | <a href="#">View Document</a> |
| 45 | FIELD VISIT ON ELDERELY PATIENT CARE SERVICES                                    | 60  | 17-04-2023 | <a href="#">View Document</a> |
| 46 | Independance day Har ghar tiranga                                                | 200 | 15-08-2025 | <a href="#">View Document</a> |
| 47 | Blood Donation Camp                                                              | 29  | 24-01-2025 | <a href="#">View Document</a> |
| 48 | Annual Social Gathering & Prize distribution ceremony 2025                       | 450 | 08-02-2025 | <a href="#">View Document</a> |
| 49 | INDUSTRIAL VISIT AT PFIZER PHARMA LTD. GOA                                       | 57  | 27-10-2023 | <a href="#">View Document</a> |
| 50 | General Health Awareness Camp BMI Index                                          | 60  | 03-02-2025 | <a href="#">View Document</a> |
| 51 | WORKSHOP ON IMPLEMENTATION OF PARISSPARSH YOJANA NBA/NAAC ACCREDITATION          | 24  | 07-02-2024 | <a href="#">View Document</a> |
| 52 | INDUCTION PROGRAMME CUM FRESHERS' WELCOME CEREMONY 2024-2025                     | 110 | 11-01-2025 | <a href="#">View Document</a> |
| 53 | Field visit at Botanical/ Herbal Garden                                          | 45  | 13-02-2025 | <a href="#">View Document</a> |
| 54 | Celebration of Dr. APJ Abdul Kalam si's birthday as Reading Day 2025             | 60  | 15-10-2025 | <a href="#">View Document</a> |
| 55 | visit to Pratapgadh Fort : sight seeing                                          | 45  | 14-02-2025 | <a href="#">View Document</a> |
| 56 | MODEL MAKING COMPETITION 2023 AT NIRANT INSTITUTE OF PHARMACY, BORAMANI, SOLAPUR | 2   | 17-10-2023 | <a href="#">View Document</a> |
| 57 | Parents meet regarding upcoming Industrial visit                                 | 45  | 11-02-2025 | <a href="#">View Document</a> |
| 58 | Importance of organ donation by Dr. Pratyush kabra                               | 200 | 03-02-2025 | <a href="#">View Document</a> |
| 59 | COVID 19 IMPORTANCE OF BOOSTER DOSE AND VACCINATION PROGRAMME                    | 64  | 21-03-2023 | <a href="#">View Document</a> |

## Anti Ragging Cell

|                                                                  |               |                                                                                |                               |
|------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------|
| Name of the Chairperson cell:                                    | Dr D G Baheti | No. of meeting in a year:                                                      | 2                             |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 2             | Case reported in previous years:                                               | No                            |
| If yes, status of the case(Pending/Closed):                      | Closed        | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

## Gender Sensitization Cell

|                               |                 |                                                                                |                               |
|-------------------------------|-----------------|--------------------------------------------------------------------------------|-------------------------------|
| Name of the Chairperson cell: | Dr. D.G. Baheti | No. of meeting in a year:                                                      | 2                             |
| No of Activities in a year:   | 2               | Case reported in previous years:                                               | No                            |
| If yes, status of the case:   | Closed          | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

## Anti Discrimination Cell

|                                                          |                               |                             |        |
|----------------------------------------------------------|-------------------------------|-----------------------------|--------|
| Name of the Chairperson of Anti discrimination cell:     | Dr. D. G. Baheti              | No. of meeting in a year:   | 2      |
| Case reported in previous years:                         | No                            | If yes, status of the case: | Closed |
| Copy of the orders for having constituted the committee: | <a href="#">View Document</a> |                             |        |

## Career Guidance Cell/ Placement Cell

|                                                      |                     |                                                   |            |
|------------------------------------------------------|---------------------|---------------------------------------------------|------------|
| Name of the Placement Officer:                       | Mr. Gajendra C. Lad | Mobile Number of the Placement officer:           | 9960562011 |
| No. of students participated:                        | 13                  | No. of the Student Placed:                        | 13         |
| Percentage of placement:                             | 100                 | No. of Companies participated in Placement Drive: | 2          |
| Copy of the Constitution to be enclosed as Annexure: | View Document       |                                                   |            |

## Information Available On Website

|                                                                            |     |                                                                                                                        |     |
|----------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------|-----|
| Dean/Principal                                                             | Yes | Affiliated university and its VC Registrar                                                                             | Yes |
| Results of All Examinations in previous years                              | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool                       | Yes | Teaching Staff                                                                                                         | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc         | Yes |
| Toll Free Number To Report Ragging                                         | Yes | Details of Email Address Available on College Website Tool                                                             | Yes |

## Court Case

|                                                                |    |
|----------------------------------------------------------------|----|
| Whether any Court Case is filed by the institution against PCI | No |
|----------------------------------------------------------------|----|

|            |    |
|------------|----|
| Affidavit: | NA |
|------------|----|

## Additional Information

|                                                                     |    |                     |    |
|---------------------------------------------------------------------|----|---------------------|----|
| Whether the deficiencies pointed in earlier IR have been rectified: | No | Affidavit Document: | NA |
|---------------------------------------------------------------------|----|---------------------|----|